

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Supren Energy Corporation
3. ADDRESS OF OPERATOR
P. O. Box 808, Farmington, New Mexico 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
810° North line & 1005° West line.
AT SURFACE: **Same as above**
AT TOP PROD. INTERVAL: **Same as above**
AT TOTAL DEPTH: **Same as above**

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

- | REQUEST FOR APPROVAL TO: | SUBSEQUENT REPORT OF: |
|---|-------------------------------------|
| TEST WATER SHUT-OFF ☐ | ☒ |
| FRACTURE TREAT ☐ | ☐ |
| SHOOT OR ACIDIZE ☐ | ☐ |
| REPAIR WELL ☐ | ☐ |
| PULL OR ALTER CASING ☐ | ☐ |
| MULTIPLE COMPLETE ☐ | ☐ |
| CHANGE ZONES ☐ | ☐ |
| ABANDON* ☐ | ☐ |
| (other) ☐ | ☐ |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Spudded hole at 5:00 A.M. 12/11/78.
2. Drilled 13-3/4" hole to T.D. of 244 ft. R.K.B.
3. Ran (5 jts.) 227 ft. of 10-3/4", 32.75#, H-40 STEEL Casing landed at 243 ft. RKB.
4. Cemented with 186 sacks of class "B" with 2% CMC. Plug down at 10:00 PM 12/11/78. Cement circulated to surface.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED **Rudy D. Mott** Original Signed By **Area Superintendent** DATE **December 12, 1978**

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

5. LEASE

Contract No. 106

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla

9. WELL NO.

71

10. FIELD OR WILDCAT NAME

San Juan

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 15, T-28N, R-4W, N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

717' DB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.