Form	9-331
(May	1963)

## UNITED STATES

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

PULL OR ALTER CASING

MULTIPLE COMPLETE

SUBMIT IN TRIPLICATE\*
(Other instructions on re-

Form approved. Budget Bureau No.

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

SUBSEQUENT REPORT OF:

DEPA	RTMENT OF THE INTERIOR verse side)  GEOLOGICAL SURVEY	Jicarilla Cont 6. IF INDIAN, ALLOTTEE	ract #151
SUNDRY N (Do not use this form for I Use "AP	OTICES AND REPORTS ON WELLS proposals to drill or to deepen or plug back to a different reservoir. PLICATION FOR PERMIT—" for such proposals.)	/	
OIL GAS WE'L OTH	ER	7. UNIT AGREEMENT NA.  8. FARM OR LEASE NAM	
Southland Roya	lty Company	Arizona Jicari	
P. O. Drawer 5	70, Farmington, NM 87401	#8A	WW DOAM
<ol> <li>LOCATION OF WELL (Report loca See also space 17 below.)</li> <li>At surface</li> </ol>	tion clearly and in accordance with any State requirements.*	Blanco Mesa Ve	erde
1840'	FSL & 1490' FWL	11. SEC., T., E., M., OR B SURVEY OR AREA	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	Section 9, T26	13. STATE
AT. ABBRES CO.	7032' GR	Rio Arriba	New Mexico

ABANDON\* SHOOT OR ACIDIZE (Other) Perforation and Stimulation CHANGE PLANS (Nore: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) REPAIR WELL 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

Spotted 450 gallons of 7 1/2% HCl. Perforated the Mesa Verde at 5309', 5337', 5343', 5372', 5492', 5498', 5565', 5572', 5699', 5739', 5746', 5754', 5761', 8-19-79 5790', 5805', 5811', 5820', 5867', 5962'. Total of 19 holes.

> Fracd with 117,000# of 20/40 sand and 148,949 gallons of water. AIR 36, ATP 2300, ISIP 500.



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18. I hereby certify that the foregoing is the hid correct	TITLE District Production Manager DATE S	3-20-79
(This space for Federal or State office use)	TITLE DATE	VEID
APPROVED BY	AUG 22 19	79