UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other Instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

Jicarilla Contract #151

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.

OIL WELL ☐   GAS WELL ☒   OTHER

7. UNIT AGREEMENT NAME

2. NAME OF OPERATOR

Southland Royalty Company

8. FARM OR LEASE NAME

Arizona Jicarilla "B"

3. ADDRESS OF OPERATOR

P. O. Drawer 570, Farmington, NM 87401

9. WELL NO.

#5R

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
   825' FSL & 1840' FWL

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6896' GR

Section 10, T26N, R5W

12. COUNTY OR PARISH   13. STATE

Rio Arriba   New Mexico

16.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF		PULL OR ALTER CASING	
FRACTURE TREAT		MULTIPLE COMPLETE	
SHOOT OR ACIDIZE		ABANDON*	
REPAIR WELL		CHANGE PLANS	
(Other)			

SUBSEQUENT REPORT OF:

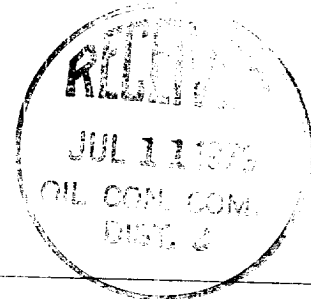|			
WATER SHUT-OFF		REPAIRING WELL	
FRACTURE TREATMENT		ALTERING CASING	
SHOOTING OR ACIDIZING		ABANDONMENT*	
(Other) Casing Report			X

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

6-29-79   Set 97 joints (3746') of 7", 20#, K-55, ST & C casing at 3758'.
Cemented with 125 sacks of Class "B", 50/50 Poz with 6% gel,
followed by 50 sacks of Class "B" with 2% $CaCl_2$. Plug down at
3:30 PM, 6-29-79.

7-2-79   Set 59 joints (2494.29') of 4 1/2", 10.5#, K-55, ST & C casing
from 3596' to 6090'. Cemented with 295 sacks of Class "B", 50/50
Poz with 6% gel and .6% Halad 9. Plug down at 6:00 PM, 7-2-79.

18. I hereby certify that the foregoing is true and correct

SIGNED _____   TITLE District Production Manager   DATE 7-3-79

(This space for Federal or State office use)

APPROVED BY _____   TITLE _____   DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side