14. PERMIT NO.

16.

UNITED STATES SUBMIT IN TRIPLICATE* (Other Instructions on reverse side)

Form approved.
Budget Fureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

New Mexico

Rio Arriba

GICAL SURVEY	Jicarilla Contract	#15
	6. IF INDIAN, ALLOTTEE OR TRIBE N	AME

GEOLOGICAL SURVEY	Jicarilla Contract #151	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
OIL GAS WE'L WELL X OTHER	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME	
2. NAME OF OPERATOR Southland Royalty Company	Arizona Jicarilla "B"	
3. ADDRESS OF OPERATOR P. O. Drawer 570, Farmington, NM 87401	#9 10. FIELD AND POOL, OR WILDCAT	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface	So. Blanco Pictured Cliffs 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA	
1660' FNL & 800' FWL	Section 10, T26N, R5W	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

6965' GR

15. ELEVATIONS (Show whether DF, RT, GR. etc.)

NOTICE OF INTENTION TO:		:	SUBSEQUE	NT REPORT OF:
WOZ				REPAIRING WELL
TEST WATER SHUT-OFF	PULL OR ALTER CASING		WATER SHUT-OFF	ALTERING CASING
FRACTURE TREAT	MULTIPLE COMPLETE		FRACTURE TREATMENT	ABANDONMENT*
SHOOT OR ACIDIZE	ABANDON*		(Other) Perforation	
REPAIR WELL	CHANGE PLANS		(27 - D+)+0 0	d multiple completion on Well
(Other)			Completion or Recomplet	tion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)*

Perforated the Pictured Cliffs at 3577', 3583', 3594', 3609', 3624', 8-16-79 3628', 3632'. Total of 7 holes.

Fracd the Pictured Cliffs with 200 gallons of 15% HCl and 37,500 gallons 8-17-79 of water with 1 ppg of 20/40 sand. AIR 13, ATP 2000, ISIP 450. SIFT.



	<i></i>		
18. I hereby certify that the foregoing is frue and	TITLE District Pro	duction Manager DATE 8-20-79	
(This space for Federal or State office use)		TIVE	
APPROVED BY	TITLE	AUG 2 2 1979	

*See Instructions on Reverse Side