#### SUBMIT IN TRIPLICATE\*

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

		TED STATES T OF THE INTE	reverse si	ide)	80-039	-22053
			LKIUK	5. 1	CONTRACT	N AND SERIAL NO.
		GICAL SURVEY		6		EE OR TRIBE NAME
APPLICATION	FOR PERMIT	TO DRILL, DEE	PEN, OR PLUG B	ACK "	Jicarill	
1a. TYPE OF WORK	.L 🔀	DEEPEN 🗌	PLUG BAG	CK 7. 1	JNIT AGREEMENT	NAME
b. TYPE OF WELL						
OH, WELL GAS WE 2. NAME OF OPERATOR	LL TO OTHER		SINGLE ZONE MULTIP ZONE	8. I	Jicarill	
Supron has: 3. Address of Operator	rgy Gorporatio	<u> </u>		9. 1	WELL NO.	
P. C. Box		10. FIELD AND POOL, OR WILDCAT				
At surface  1720 feet fro At proposed prod. zone	a the Horth Li Same as acc		et from the sect		SEC., T., R., M., OI AND SURVEY OR	BLK. AREA N. R. A. J.
14. DISTANCE IN MILES AN			_		COUNTY OR PARIS	H 13. STATE
5-1/2 Milo 15. DISTANCE FROM PROPOS		Ojito, Nov Me	NO. OF ACRES IN LEASE			
LOCATION TO NEAREST PROPERTY OR LEASE LII	NE, FT.	14.95 foot   16.	2560	17. NO. OF ACI		
(Also to nearest drlg. 18. DISTANCE FROM PROPOS	SED LOCATION*		PROPOSED DEPTH	20. ROTARY OR		
TO NEAREST WELL, DRI OR APPLIED FOR, ON THIS	LLING, COMPLETED, LEASE, FT.	upprox. 800	8700 feet		Roter	y
1. ELEVATIONS (Show whether DF, RT, GR, etc.)				22. APPROX. DATE WORK WILL START* June 23, 1979		
23.		PROPOSED CASING A	ND CEMENTING PROGRA	M		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT	
12-3/4"	8-5/8"	24.00	250		200 Sx.	
7-7/8"	5-1/2*	15.50	8200		500 Sx.	
vill be resident and to the space of the spa	n and comenter fraced to stome and set at the costed.	in The Dakota insilate product approximately proposal is to deepen or	foraction vill tion. After the 7900 feet. The on subsurface locations a	vell is a real vill	rorated aleaned up then be ni	tubing ppled  VE
reventer program, if any.	1-11/1		Area Superinto	- Andrews		r 2, 1979
SIGNED LIGHT	D. Motto	ritle	to the second se		DATE	
(This space for Federa	d or State office use)					

APPROVED BY ..... TITLE \_ CONDITIONS OF APPROVAL, IF ANY: Red

# Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrile to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

		All distances must be	from the outer boundaries	of the Section.	<u> </u>
Operator SUPRON I	ENERGY CORP	ORATION	JICARIL	Well No.	
Unit Letter	Section	Township	Ronge	County	
F	33	26 NORTH	4 WEST	RIO ARRIBA	<b>A</b>
Actual Footage La		<u> </u>			
1720	O feet from the	NORTH line and	1495	cet from the WEST	line
Ground Level Elev		<del></del>	Pool	tet from the	Dedicated Acreage:
6856	]	DAKOTA	BASIN		W/2 320 Acres
	l		· · · · · · · · · · · · · · · · · · ·	or hachure marks on th	
interest a  3. If more the dated by  Yes  If answer	and royalty).  Ian one lease of communitization,  No If a	different ownership is unitization, force-pooli unswer is "yes," type o	dedicated to the well ng. etc? f consolidation	, have the interests of	ereof (both as to working all owners been consolited. (Use reverse side of
this form	if necessary.)				
					nunitization, unitization, approved by the Commis-
	e access. Confidences and market			<del></del>	CERTIFICATION
11			i		CERTIFICATION
			1		
	10		i	1 1	ertify that the information con-
	. 12	**	I	toined here	in is true and complete to the
R	10		1	best of my	knowledge and belief.
	1.1	Charles	1		Den H
	1		I	Kudy	V. Mallo
	+			Rudy D	. Motto
1495' -		in a service of		Position Area Supe	erintendent
1 735	1		i	Company	
	i	3	I	Supron E	nergy Corporation
	1	3 5	1	Date	
	1	g .	1	April	23, 1979
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	1			Date Surveyed	ı
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II.	1	1	!	Jame	s P. Leese
THE RESERVE AND VALUE OF THE PARTY OF	TERROR TO THE CONTRACT OF THE STREET, AND THE				
330 660	90 1370 1650 198	6 2310 2640 2000	;1	Certificate No	1463



#### SUPRON ENERGY CURPURATION

### JICARILLA "F" NO. 5

Unit F, Sec. 33, T-26N, R-4W Rio Arriba County, New Mexico.

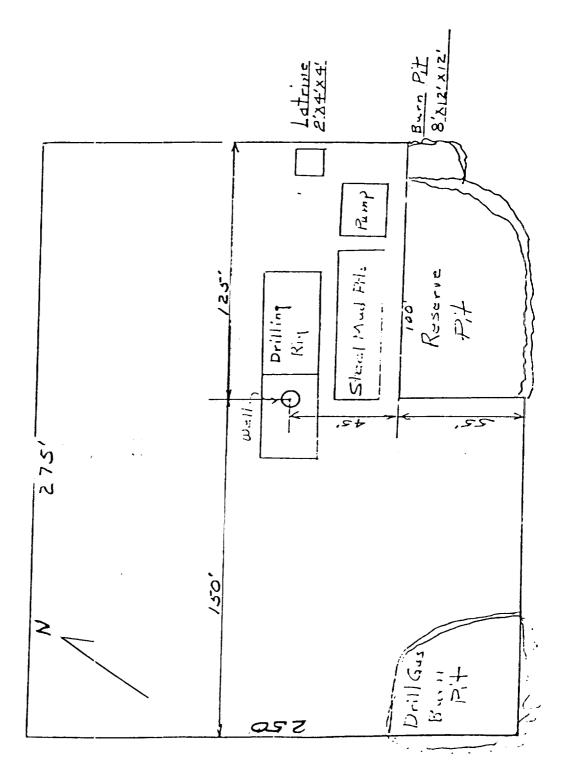
## SUPPLEMENT TO FORM 9-331C

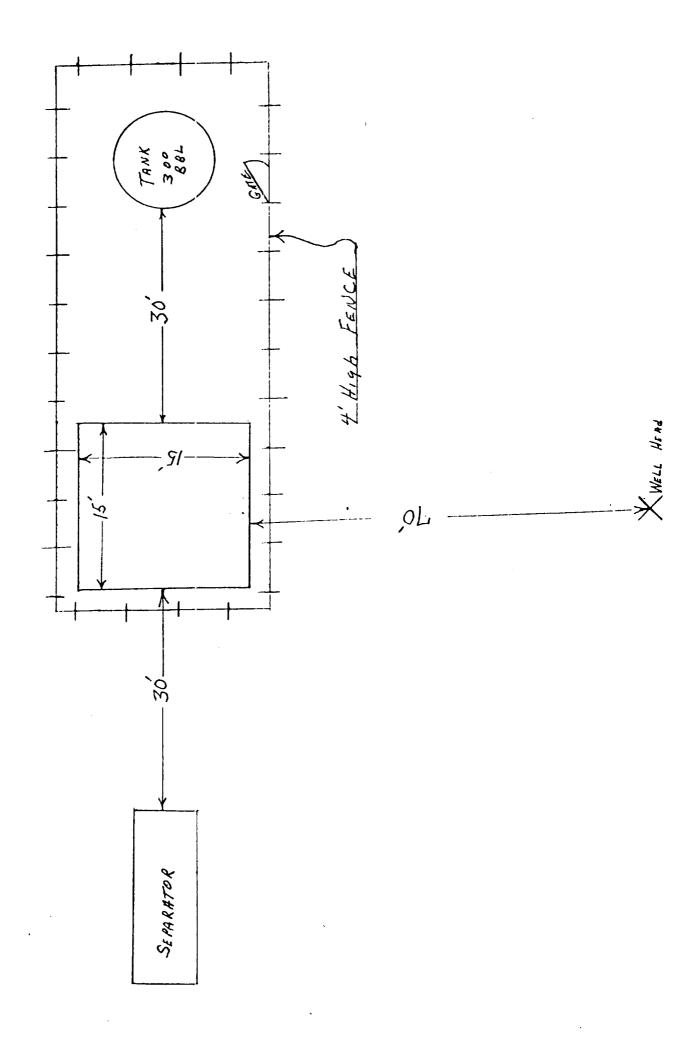
- The Geologic name of the surface formation is 'Wasatch''. 1.
- The estimated tops of important Geologic markers are: 2.
  - Base of Ojo Alamo - - -
  - Top of Fruitland - - - -3130 В.
  - Top of Pictured Cliffs - - 3340 C.
  - Top of Cliff House - - 5000 D.
  - Top of Point Lookout - - 5500 E.
  - Top of Dakota - - - 7600
- The estimated depth at which anticipated water, oil, or other mineral bearing 3. formations are expected to be encountered are:
  - Base of Ojo Alamo ---- 3040 --- Water
  - Top of Fruitland - - 3130 - Water & Gas В.

  - Top of Pictured Cliffs - - 3340 - Gas
    Top of Cliff House - - 5000 - Water & Gas D.
  - Top of Point Lookout - - 5500 - Gas
  - Top of Dakota ---- 7600 --- Gas F.
- 4. The casing program is shown on form 9-331C and all casing is new.
- The lessee's pressure control equipment schematics are attached, along with 5. minimum specifications, testing procedures, and frequencies.
- The type, estimated volumes, and characteristics of the circulating media are as follows: 6.
  - 0 250 feet Natural mud.
  - 250 8200 feet Permaloid non-dispersed mud containing 167 sx gel, 67 sx of permaloid, and 10 sx C.M.C.
- The auxiliary equipment to be used will be floats at the bit and a sub on the floor 7. with a full-opening valve to be stabbed into the drill pipe when the kelly is not in the string.
- 8. This well is in an area which is partially developed; therefore we will not have a testing and coring program. The logging program will be as follows:
  - A. E.S. Induction.
  - B. Gamma Ray Density.
  - Gamma Ray Correlation.
  - D. Cement Bond Log.
- 9. We do not expect to find any abnormal pressures, temperatures or hydrogen sulphide problems in this partially - developed area.
- The anticipated starting date for this well is 6/15/79 10.

SUPRON ENERGY CORPORATION LOCATION AND EQUIPMENT LAYOUT JICARILLA "F" NO. 5

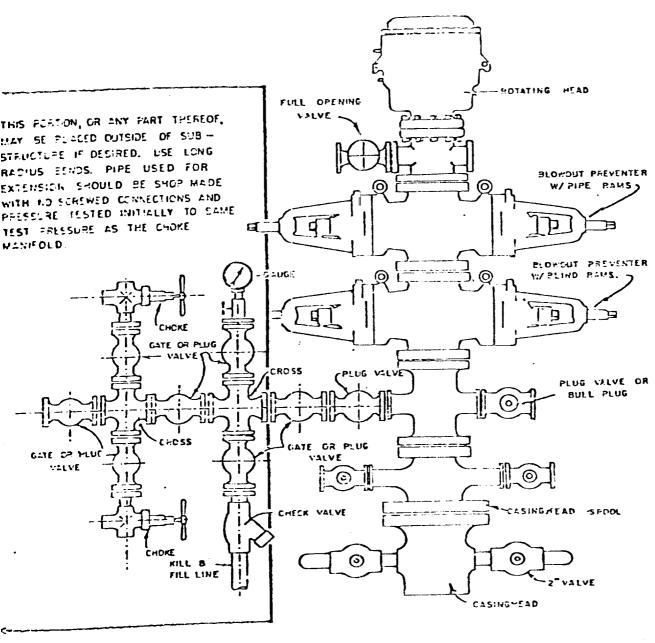
1720 Feet from the North line and 1495 Feet from the West line, Section 33, Township 26 North, Range 4 West, N.M.P.M., Rio Arriba County, New Mexico.





Blowout Preventer will be tested daily and prior to drilling out with the results to be logged on the drillers report.

The B.O.P. and all valve and fittings are rated at 3000 psi working pressure, and hydraulically operated



BLOWOUT PREVENTER HOCKUP

# SUPRON ENERGY CORPORATION POST OFFICE BOX 808 FARMINGTON, NEW MEXICO 87401

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be preformed by SUPRON ENERGY CORPORATION and its contractors subcontractors in conformity with this plan and the terms and conditions under which it is approved.

SUPRON ENERGY CORPORATION

Rudy D. Motto

Area Superintendent

Phone: 325-3587