

submitted in lieu of Form 3160-5

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well
GAS

RECEIVED
MAY 6 1992

2. Name of Operator
Meridian Oil Inc.

BLM CON. DIV.
MAY 6

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
1160'S, 1810'E Sec.1, T-26-N, R-5-W, NMPM

5. Lease Number
Jic.Contract 150
6. If Indian, All. or
Tribe Name
Jicarilla Apache
7. Unit Agreement Name
8. Well Name & Number
Jicarilla G #9A
9. API Well No.
10. Field and Pool
BS Mesa G1/B1 MV
11. County and State
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA
Type of Submission

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - commingle	

13. Describe Proposed or Completed Operations

04-18-92 MOL&RU. SDFN.

04-19-92 Blow down. Pump 20 BW. ND WH. NU BOP. TOOH w/2 3/8" tbg. SD for holiday.

04-21-92 TIH to 7696'. Blow down. Mill top slips on pkr. TOOH. TIH w/junk mill, tag @ 7595'. Chase pkr to 7725'. TOOH to 5520'. SDFN.

04-22-92 TIH to 7725'. Mill @ 7723'. CO to 7770'. TOOH. Kill w/30 BW. Ran 246 jts 2 3/8", 4.7#, J-55 tbg and 3 jts 2 3/8", 4.7#, J-55 N-80 tbg landed @ 7737'. ND BOP. NU WH. Released rig

RECEIVED
BLM
92 APR 30 AM 11:08
FARMINGTON, N.M.

14. I hereby certify that the foregoing is true and correct.

Signed James Bradfield Title Regulatory Affairs

Date 4-28-92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

ACCEPTED BY _____

CONDITION OF APPROVAL, if any:

MAY 6 1992

FARMINGTON RESOURCE AREA
BY SNM