## District I

PO Box 1930, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

## OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

T

| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410 |              |                    | 2040 South Pacheco<br>Santa Fe, NM 87505 |   |  |   |                   |                             | 5 Copie                                      |                  |                 |  |  |
|--|--------------|--------------------|--|---|--|---|-------------------|-----------------------------|--|------------------|-----------------|--|--|
| District IV<br>2040 South Pacheco                    | o, Santa Fe, | NM 87505           |  |   |  |   |                   |                             |  | AMENI            | DED REPOR       |  |  |
| I.   | J            | REQUEST            | Γ FOR A                                  | LLOWAB                                  | LE AN  | D AUTE                                      | IORIZAT           | TON TO TH                   | <del></del>                                  |                  |                 |  |  |
| CHEDGEN DE   | .combcEc     | •                  | rator name an                            | nd Address                              |  |   | 2 (               | OGRID Number                |  |                  |                 |  |  |
| ENERGEN RE   |              |                    | UN                                       |   |  |   |                   | 3 Re                        | 162928<br>Reason for Filing Code             |                  |                 |  |  |
| 2198 Bloomfield Hwy<br>Farmington NM 87401           |              |                    |  |   |  |   | 1                 | CH 10-1-98                  |  |                  |                 |  |  |
|  | API Number   |                    | <sup>5</sup> Pool Name                   |   |  |   |                   |                             | <sup>6</sup> Pool Code                       |                  |                 |  |  |
| 30-0 30-039-22062                                    |              |                    | BLANCO MESAVERDE                         |   |  |   |                   | <u> </u>                    |  | 72               | 319             |  |  |
| <sup>7</sup> Property Code                           |              |                    | 8 Property Name                          |   |  |   |                   |                             |  | 9 Well!          | Number          |  |  |
| 22028  |              |                    | JICARILLA 107                            |   |  |   |                   |                             |  |                  | 6               |  |  |
|  | ı            | e Location         |  | 7,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | N   | -1 (6             | I m . c 46.                 | T  |                  | ~               |  |  |
| UL or let no.  | Section 34   | Township 26N       | Range<br>04W                             | Lot. Idn                                | Feet from t                                    |   | th/South Line     | Feet from the 1010          | East/Wes                                     | it line          | County<br>RA    |  |  |
| L 11   |              | 1 Hole Loc         |  |   | 1021   | 7   | _ 3               | 1010                        | <u>                                     </u> |                  | <u>KA</u>       |  |  |
| UL or lot no.  | Section      | Township           | Range                                    | Lot. Idn                                | Feet from                                      | the Nor                                     | th/South Line     | Feet from the               | East/Wes                                     | st line          | County          |  |  |
|  |              |                    |  |   |  |   |                   |                             |  |                  | ·               |  |  |
| <sup>12</sup> Lse Code<br>J                          | 13 Produc    | cing Method Co     | ode 14 Gas (                             | Connection Date                         | <sup>15</sup> C-12                             | C-129 Permit Number                         |                   | 6 C-129 Effective           | fective Date 17 C-                           |                  | Expiration Date |  |  |
| III. Oil an  | d Gas T      | ransport           | ers                                      |   |  |   |                   |                             |  |                  |                 |  |  |
|  |              |                    | nsporter Nam                             | ne                                      | 20   | 20 POD 21 O/G                               |                   | B.                          | D ULSTR I                                    |                  |                 |  |  |
| OGNID  |              | te.                | lu Audiess                               |   |  |   |                   | and Description             |  |                  |                 |  |  |
|  |              |                    |  |   | <b>8</b>                                       |   |                   |                             |  | /                |                 |  |  |
|  |              | NE                 | WELL.                                    | MBU                                     |  |   |                   | - 70                        | ाळा व <del>ट</del>                           | 同の               |                 |  |  |
|  |              |                    | My I-11                                  | WE!                                     | <b>2</b> 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |   |                   | DECEMBELL                   |  |                  |                 |  |  |
|  |              |                    | SFP 2 2                                  | 1398                                    |  |   |                   | IN OCT                      | 1 18   | 98 PJ            |                 |  |  |
|  |              | 5.000              | 707 AM                                   | LENDON                                  | 8.2.2.   |   |                   | <b>3</b> 3.                 | / ` `\                                       | `                |                 |  |  |
| (0)  |              |                    |  |   |  | f(a)  |                   |                             | CODY DIV                                     |                  |                 |  |  |
|  | *****        |                    | DIST.                                    | য়                                      | §  |   |                   | 111.00                      | ,  |                  |                 |  |  |
|  |              |                    |  |   | S. C.      |   |                   |                             |  |                  |                 |  |  |
| IV. Produc   |              | ter                |  |   | 24 201   |   | 1.0               |                             |  |                  |                 |  |  |
| <sup>23</sup> POD                                    | )            |                    |  |   | <sup>24</sup> POL                              | ) ULSTR Lo                                  | ocation and Des   | cription                    |  |                  |                 |  |  |
| W Wall C   | lot          | · Data             |  |   |  |   |                   |                             |  |                  |                 |  |  |
| V. Well C  |              |                    | dy Date                                  | <sup>27</sup> T                         | ſD   | 28  | <sup>8</sup> PBTD | <sup>29</sup> Perfora       | ations                                       | 30 DF            | HC, DC, MC      |  |  |
|  |              |                    |  |   |  |   |                   |                             |  |                  |                 |  |  |
| 31 H   | lole Sie     |                    | <sup>32</sup> Casin                      | ng & Tubing Size                        |  | 3   | 33 Depth Set      |                             | 34 S.  | acks Ceme        | ent             |  |  |
|  |              |                    |  |   |  |   |                   |                             |  |                  |                 |  |  |
|  |              |                    |  |   |  |   |                   |                             |  |                  |                 |  |  |
|  |              |                    |  |   |  |   |                   |                             |  |                  |                 |  |  |
|  |              |                    |  |   |  |   |                   |                             |  |                  |                 |  |  |
| VI. Well T   |              |                    |  | 37 Test Date                            |  | 30  |                   | ***                         |  | 40 =             |                 |  |  |
| 35 Date New Oil 36                                   |              | 36 Gas Deliver     | Gas Delivery Date 37 Tes                 |   | ,  | 38 Test Le                                  | əngth             | <sup>39</sup> Tbg. Pressure |  | 40 Csg. Pressure |                 |  |  |
| 41 Choke Size 42 O                                   |              |                    | 43 Water                                 |   | 44 Gas   |   | <sup>45</sup> AOF |                             | 46 Test                                      | t Method         |                 |  |  |
| CI OKC SIZE OII                                      |              |                    |  |   |  |   |                   |                             |  |                  |                 |  |  |
| 47 I hereby certif<br>complied with and              |              |                    |  |   |  |   | OIL CO            | NSERVATION                  | N DIVISI                                     | ION              |                 |  |  |
| the best of my kne<br>Signature:                     |              |                    |  |   |  | proved by:                                  |                   | 278                         |  |                  |                 |  |  |
| Printed name:  |              |                    |  |   |  | Approved by:  Title: SUPERVISOR DISTRICT #3 |                   |                             |  |                  |                 |  |  |
| Original signed by Joe Niederhofer                   |              |                    |  |   |  |   |                   |                             |  |                  |                 |  |  |
| Title:<br>General Manager                            |              |                    |  |   |  | Approval Date: OCT 1 1998                   |                   |                             |  |                  |                 |  |  |
| Date: 17-Sep-98 Phone: 505-325-6800                  |              |                    |  |   |  |   | <u></u>           |                             |  |                  |                 |  |  |
| 47 If this is a ch                                   | ange of ope  | erator fill in the | OGRID num                                | nber and name of                        |  |   |                   |                             |  |                  |                 |  |  |
|  |              |                    |  | Tar                                     | iriis Exp                                      | loration                                    | ILS.A. Ir         | nc. #162928                 |  |                  | 1-0ct-98        |  |  |

Printed Name

Previous Operator Signature

Title

Date