

5-USGS (Farmington) 1-McHugh 1-File

Form 9-331  
Dec. 1973

Form Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR  
Jerome P. McHugh

3. ADDRESS OF OPERATOR  
Box 208, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850' FNL - 1450' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

|                            |                          |                          |
|----------------------------|--------------------------|--------------------------|
| TEST WATER SHUT-OFF        | <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT             | <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE           | <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL                | <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING       | <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE          | <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES               | <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON*                   | <input type="checkbox"/> | <input type="checkbox"/> |
| (other) spud & surface csg |                          |                          |

5. LEASE

Jicarilla Contract #120

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla

9. WELL NO.

#1E

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 30 T26N R4W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

1979

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-30-79

Moved in and rigged up Four Corners Drilg Co. Rig #6. Spudded 12-1/4" hole @ 4:30 p.m. 10-30-79. Drilled to 248'. Ran 8 jts 8-5/8" OD 24# 8R ST&C LS csg. TE 223' set @ 235'. Cemented w/150 sx class "B" plus 2% Ca Cl. Cement did not circulate. Filled annulus through 1" line pipe w/35' sx. POB 11:00 p.m. 10-30-79. Dev. survey 1 @ 248'. WOC

Subsurface Safety Valve: Manu and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Thomas A. Dugan TITLE Agent DATE 10-31-79

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: