UNITED STATES

| DEPARTMENT | OF THE INTERIOR |
|------------|-------------------------|
| BUREAU OF | LAND MANAGEMENTRECENVER |

| | | A.M. | | |
|--|---|----------------------------|--|-------------------------|
| Sundry Notices and | d Reports on We | ells | | |
| | 99 HAR 3 | 0 PH 12: 55 | 5. Lease Number | _ |
| | • | sees MM | SF-079265 | - |
| 1. Type of Well GAS | 070 FASTI | MAGION, NM | 6. If Indian, A Tribe Name | All. or |
| | | | 7. Unit Agreeme | ent Name |
| 2. Name of Operator | | | | |
| RESOURCES OIL & GAS O | COMPANY DE | CENAE | 6 | |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 | - UU | APR 2 2 1000 | Well Name & Klein #28 9. API Well No. | |
| | ெய | GODE | 30-039-22261 | |
| 4. Location of Well, Footage, Sec., T, 2170'FSL, 1840'FWL, Sec.33, T-26-N, | R, M SILE R-6-W, NMPM | CON. DIN DIST. 3 | MO. Field and Po Blanco MV/Ba 11. County and S Rio Arriba C | sin DK S tate |
| 12. CHECK APPROPRIATE BOX TO INDICATE 1 | NATURE OF NOTIC | E, REPORT, O | THER DATA | |
| Type of Submission Notice of Intent A | Type of A | | C 73 | |
| | bandonment ecompletion | Change of New Const | rrians truction | |
| | Lugging Back | Non-Rout: | ine Fracturing | |
| Final Abandonment A | asing Repair ltering Casing ther - Tubing r | Water Shi Conversion | on to Injection | |
| 13. Describe Proposed or Completed Op | perations | | | |
| 3-25-99 MIRU. ND WH. NU BOP. TII bit. SDON. | H, tag up @ 743 | 6'. TOOH w/2 | 38 jts tbg. TIH w | /3 7/8" |
| 3-26-99 Establish circ. Mill out KCl wtr down hole. Cir | c hole clean. ' | TOOH. SD for | weekend. | |
| 3-29-99 TIH w/235 jts 2 3/8" 4. Rig released. | 7# J-55 EUE tbg | , landed @ 71 | 331'. ND BOP. NU | WH. RD. |
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| 14. I hereby certify that the foregon | ing is true and | correct. | | |
| SignedTit: | le <u>Regulatory A</u> | dministrator | _Date 3/30/99 | |
| (This space for Federal or State Office APPROVED BY | e use) Title | Date | | |
| CONDITION OF APPROVAL, if any: | | | | |
| Title 18 U.S.C. Section 1001, makes it a crime f | for any person know | | l() (- | |
| or agency of the United States any false, fictit matter within its jurisdiction. | cious or fraudulent | statements or r | representations as to | any |