## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

REPAIR WELL

ABANDON\*

(other)

| Dec. 1973   | Budget Buleau No. 42-R1424                           |  |  |
|---|--|--|--|
| UNITED STATES  DEPARTMENT OF THE INTERIOR   | 5. LEASE<br>Contract#10 /10                          |  |  |
| GEOLOGICAL SURVEY   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different | 7. UNIT AGREEMENT NAME                               |  |  |
| reservoir. Use Form 9–331–C for such proposals.)  | 8. FARM OR LEASE NAME Jicarilla A                    |  |  |
| 1. oil gas well other   | 9. WELL NO.<br>4 E                                   |  |  |
| 2. NAME OF OPERATOR Tenneco Oil Company   | 10. FIELD OR WILDCAT NAME Basin Dakota               |  |  |
| P.O. Box 3249, Englewood, CO 80155  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR          |  |  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  | Sec. 19; T26N; R5W                                   |  |  |
| AT SURFACE: 950' FNL, 1075' FWL "D" AT TOP PROD. INTERVAL:  | 12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico |  |  |
| AT TOTAL DEPTH:   | 14. API NO.  |  |  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA   | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                |  |  |

or results of multiple completion or zone

change on Form 9-330.)

6555' gr.

U. S. GEOLOGICAL SURVEY

FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SUBSEQUENT REPORT OF:

10/6/80

Spudded 12-1/4" hole 7:00 P.M. 10/4/80. Drill to 362'. Ran 8 jts. 9-5/8" 36# csg. Set @ 354'. Cmt. w/250 sks CL-B w/2% CACL2. Circ cmt. to surface. Reduced hole to 7-7/8" continued drilling.

| Subsurface Safety Valve: Manu. an    | d Type                                     |        | Set & Set & |
|--------------------------------------|--|--------|-------------|
| 18. I hereby certify that the forego | Asst Div Adm Mgr                           | _ DATE | 10/17/80    |
|                                      | (This space for Federal or State office us | e)     |             |
| APPROVED BY                          | TITLE                                      | DATE   |             |