

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
well well

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1690' FSL 1690' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

(other) Spud/csg. report

SUBSEQUENT REPORT OF:

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☐
☐
☐
☐
☐
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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8/1/80 - 9/5/80

Spudded 12 1/4" hole 12:30 p.m. 7/31/80. Ran 7 jts 9 5/8" 36# csg. Set @ 305'. Cmt w/200 sx CL-B & 2% CACL 2. Good circ. Circ. amt. to surface. Reduced hole to 7 7/8" drilled to TD of 7605'. Ran 24 jts. (767') 4 1/2" 11.6# csg. and 153 jts. (6843') 4 1/2" 10.5# csg. (Total 7610') Set @ 7604' w/stage tool @ 4695'. Cmt 1st stage w/20 bbls mud flush, 505 sx 50/50 POZ mix & 6% gel. Tail in w/150 sx CL-B. Opened DV. Cmt 2nd stage w/20 bbls mud flush, 1062 sx BJ-Lite & 6% gel. Tail in w/150 sx CL-B & 2% CACL 2. Circ. cmt. to surface. Set slips. Rig released @ 10:30 p.m. 8/16/80.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Charles J. Johnson TITLE Asst. Div. Adm. Mgr. DATE September 30, 1980

ACCEPTED FOR RECORD

(This space for Federal or State office use)

OCT 08 1980

APPROVED BY _____

TITLE _____ DATE _____

FARMINGTON DISTRICT

BY BW