

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
well well

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

720 South Colorado Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 960' FNL; 950' FEL

AT TOP PROD. INTERVAL:

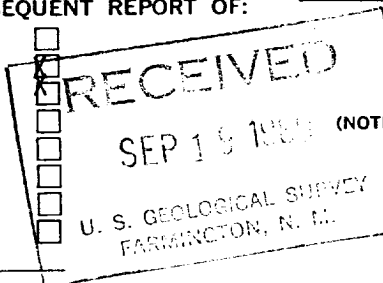
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other)

SUBSEQUENT REPORT OF:



5. LEASE

Contract 108

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla C

9. WELL NO.

5-~~E~~ M

10. FIELD OR WILDCAT NAME

Basin Dakota/Mesaverde

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 24; T26N; R5W

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6652' GR



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/9/80

Set RBP @ 5100'. PUH and spotted 500 gallons 7 1/2% HCL over formation 4907-4954. Perf'd. Cliffhouse/Mesaverde (2JSPF) as follows: 4907-4910', 4916-4918', 4931-4933', 4938-4940', 4946-4954' (TTL 17', 34 holes) Acidized W/1500 gallons 15% HCL and 51 balls. Breakdown @2400 PSI. Acid down at 41 BPM. Traced Mesaverde W/44. 100 #20140 sand, W/1150 BBLS. 1% KCL Water W/friction reducer. Frac. was 51 BPM @ 1300 PSI. ISIP: 850 PSI, 15 min Sip: 650 PSI.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

*Charles Watkins* TITLE *Asst. Div. Adm. Officer* DATE *9/16/80*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

FARMINGTON DISTRICT

BY

*BW*

NMOCC