5. LEASE

## UNITED STATES

DEPARTMENT OF THE INTERIOR	SF - 080658
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME
1. oil gas well other  2. NAME OF OPERATOR Tenneco Oil Company 3. ADDRESS OF OPERATOR P. O. Box 3249, Englewood, CO 80155 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	Reames Com.  9. WELL NO. 1-E  10. FIELD OR WILDCAT NAME Basin Dakota  11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
below.) AT SURFACE: 1750' FSL 1000' FEL AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	Sec. 25, T26N, R6W  12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB. AND WD) 6614' Gr.
REQUEST FOR APPROVAL TO:  SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  PULL OR ALTER CASING  MULTIPLE COMPLETE  CHANGE ZONES  ABANDON*  (other) Final tbg. detail	(NOTE: Report results of multiple completion or tone change on Form 9-330.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dependent of the measured and true vertical depths for all markers and zones pertiner 10/2/80  Frac'd Dakota w/75,000 gals 1% KCL water continuid & 80,000# 20/40 sd., 10,000 # 10/20 sd. 1800 PSI. AIR: (1st stage) 51 BPM (2nd stage 3400 PSI, Min pres: 2700 PSI. 21 BL/FT/BR. tbg and land production string @ 7160' w/SN @ flowing to pit to clean. Final tbg. detail: 8RD EUE tbg., totaling 7148'.	taining 30#/thous. YF-3 PSD XL ISIP: 2100 PSI, 15 min SIP: 31 BPM. AIP: 2900 PSI. Max press SICP: 500 PSI. Pulled 10 jts.
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	Man October 9 1000
SIGNED ASSELVIV. Adm.	Mgr. DATE October 8, 1980

\_ TITLE \_

\*See Instructions on Reverse Side

(This space for Federal or State office use)

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APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: