16.	Check Appro	priate Box To Indicate Natur	e of Notice Report or O	that Data	<u> </u>
14. PERMIT NO.	1	FARMED 100Rd.	E AREA	12. COUNTY OF PARISH Rio Arriba	18. STATE NM
		APD 0 1984		SW/NE, Sect	30, T26N, R5
1840' FNL x	1520' FEL	L I V	E D	Basin Dakota 11. smc., t., m., or m survey or area	a/Otero Chacr
4. LOCATION OF WELL See also space 17 l At surface	(Report location clear	16E 10. FIELD AND POOL, OR WILDCAT			
		ngton, NM 87401		9. WELL NO.	
Amoco Produ	ction Company	Jicarilla Contract 155			
2. NAME OF OPERATOR				8. FARM OR LEASE NAME	
OEL GAS WELL WELL	L X OTHER			7. UNIT AGREEMENT NA	.we
	JNDRY NOTICE bis form for proposals Use "APPLICATION"	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache			
Form 31 e = 5 (November 1983) (Formerly 9-331)	DEPARTME	NITED STATES ENT OF THE INTERIOR OF LAND MANAGEMENT	SUBMIT IN TRIPLEMATES (Other instructions on reverse side)	Budger Harran Expires August 5. LEASE DESIGNATION Jicarilla Co	No. 1004-0135 31, 1985 AND SERIAL NO.

CHANGE PLANS (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other) correct Sundry & completion report 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

Please be advised that the interval 3924'-3954' was perforated at 2 jspf, .38" in diameter, and erroneously ommitted from our Sundry Notice submitted 1-27-81 and our completion report (Otero Chacra formation) submitted 4-2-81. This interval was perforated then fraced with 60,000 gal 70 quality foam containing 2% KCL at 2195 SCF N2 per BW.



REPAIRING WELL

ALTERING CASING

ABANDONMENT*

signed BDShaw	TITLE _	Administrative Supervisor DATE 4-6-84	
This space for Federal or State office use)		311 311 311 31 31 31 31 31 31 31 31 31 3	
APPROVED BY	TITLE	ACCEPTED FOR RECORD	
		APR 20 1984	

*See Instructions on Reverse Side

FARMINGIUN KESOUKUL AREA Smm