(other) Proposed packer

## UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	5. LEASE
	SF079162
	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	<b></b>
	7. UNIT AGREEMENT NAME
nt	
	8. FARM OR LEASE NAME
	Burns Federal
	9. WELL NO.
	2
	10. FIELD OR WILDCAT NAME
	Otero Chacra/Blanco MV
	11. SEC., T., R., M., OR BLK. AND SURVEY OR
	AREA
	Sec. 5-T26N-R7W
	12. COUNTY OR PARISH 13. STATE
	Rio Arriba NM
	14 ADI NO

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a difference reservoir. Use Form 9–331–C for such proposals.) well لإ other well 2. NAME OF OPERATOR DEPCO, Inc. 3. ADDRESS OF OPERATOR 1000 Petroleum Bldg. - Denver, CO 80202 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1 AT SURFACE: 1120' FNL, 1525' FEL (NW/4 NE/4) AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, 30-039-22392 REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE (NOTE: Report results of multiple completion or zone REPAIR WELL change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE TEPAHMINGTON BESOURCE AREA **CHANGE ZONES** ABANDON\*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

A recently conducted packer leakage test indictes communication between the Chacra and Mesaverde producing zones in this well.

It is proposed to pull and replace the packer and return these zones to a segregated producing status.

Subsurface Safety Valve: Manu. and Type				Ft.
18. I hereby certify that the foregoing is tr	rue and correct	Supt So. DATE ROCKIES	October 17, 1984	
STORES	(This space for Federa			-
APPROVED BY	TITLE	DATE		
CONDITIONS OF APPROVAL, IF ANY:		AC	CEPTED FOR RECORD	

\*See Instructions on Reverse Side

oci 20 1984

FARMINGLUN RESOURCE AREA