| UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY | 5. LEASE SF079162 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|--|---|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9–331–C for such proposals.) | 7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME Burns Federal |
| 1. oil gas well other 2. NAME OF OPERATOR DEPCO, Inc. | 9. WELL NO. 1E 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR 1000 Petroleum BldgDenver, CO 80202 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| below.) AT SURFACE: 1490' FSL, 730' FEL (NE ¹ / ₄ SE ¹ / ₄) AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same | Sec. 5-T26N-R7W 12. COUNTY OR PARISH 13. STATE RIO Arriba NM 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 30-039-22393 15. ELEVATIONS (SHOW DECEMBED AND WD) 6067' GR 609 B |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF | (NOTE: Report results of mulfiple completion or zone change on Form 9–330.) |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

In conformance with the New Mexico Oil Conservation Commission Division's numbering system for infill gas wells in the San Juan Basin, the "Burns Federal No. 1E" is hereby changed to the "Burns Federal No. 1M" since this well has been drilled as infill for both the Mesaverde and Dakota

| zones on previously exist | ing spacing units. | | | | |
|---|---|--------|---------------|--------|--|
| RECEIVED | | | | | |
| AUG 15 hs | | | | · : | |
| U. S. GEOLOGICAL SUIVEY FARMINGTON, R. M. | | | | . • | |
| Subsurface Safety Valve: Manu. and Type | | | Set @ | Ft. | |
| 18. I hereby certify that the foregoing is true | ue and correct Prod. Supt. | DATE _ | August 13, 19 | 80 | |
| | (This space for Federal or State office | use) | | | |
| ACCEPTED FOR RECORD' | TITLE | DATE | | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | 3. 5 | | |
| AUG 18 1980 | | | | | |

*See Instructions on Reverse Side

