

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Supron Energy Corp. % John H. Hill
3. ADDRESS OF OPERATOR Suite 020, 300 West
Arrington, Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17
below.)
AT SURFACE: 1690' FNL, 1680' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) Test Greenhorn For Productivity

5. LEASE

105

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla A

9. WELL NO.

10E

10. FIELD OR WILDCAT NAME

Blanco Mesaverde- Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR
AREA

G-23-T26N-R4W

12. COUNTY OR PARISH

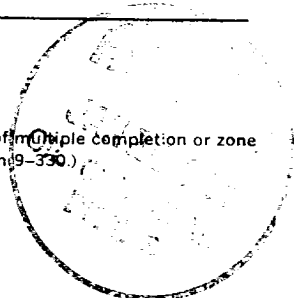
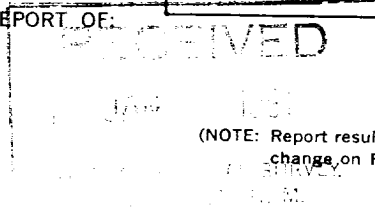
Rio Arriba

13. STATE

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Set BP @ 7980' (above Dakota Perforations). Picked up pin collar, 2 3/8" seating nipple, and full bore Baker Packer. Went in hole with 250 joints 2 3/8" tubing. Set packer @ 7970'. Rigged up BJ pump truck and pressure tested Bridge plug w/ 4000 psi. Held okay. Released packer and moved up hole to 7940'. Swabbed well down in 6 runs. Well made no oil or gas. Recovered 21 barrels KCl water. Declared Greenhorn nonproductive. Pulled out of hole with 2 3/8" tubing. Shut well in. 12/15/80

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED AK Dendick TITLE Agent DATE 12/30/80

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY JAN 15 1981
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____ DATE _____

BY BW FARMINGTON DISTRICT