(N	orm 3160-5 ovember 1983) ormerly 9-331)		UNITED STA MENT OF TH AU OF LAND MA	IE INTERIOI	SUBMIT IN TRIPLICA (Other instructions on verse side)	re-	Form approved Budget Bureau Expires Augus 5. LEASE DESIGNATION	No. 1004-013 t 31, 1985 AND SERIAL NO.	
	SUN (Do not use this	DRY NO	ICES AND R	EPORTS ON	NECEIVED SYRLLASAIL ROOF to a different reservoir.	<u> </u>	icarilla Cont 6. IF IMDIAN, ALLOTTE Jicarilla A	E OR TRIBE HAME	
1.	OIL GAS WELL NAME OF OPERATOR	XX OTHER		FAI	MINGTON RESOURCE :	ş tı ARF	7. UNIT AGREEMENT NA N/A 8. FARM OR LEASE MAI	EK	
3.	Union Texas		n		ARMINGTON, NEW MEX		JICARILLA 9. WELL NO.		
4.	375 U.S. Highway 64, Farmington, New Mexico 87401 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface						23 10. FIELD AND FOOL, OR WILDCAT Blanco MV/ West Lindrith Gal-Dk 11. EBC., T., R., M., OR BLE. AND		
14.	800 FN	L & 800'		ions (Show whether DF, RT, GR, etc.)		Section 25-T26N-R5W 12. COUNTY OR PARISH 13. STATE			
16.			6639' G.				Rio Arriba	NM	
	TEST WATER SHUT-OF	OTICE OF INTER	TION TO: PULL OR ALTER CASE MULTIPLE COMPLETE		WATER SHUT-OFF FRACTURE TREATMENT		ther Data int report of: repairing w altering ca		
	REPAIR WELL (Other RECOMP 61	te and co		<u></u>	SHOOTING OR ACIDIZING (Other) (Notz: Report res Completion or Reco	ults o	ABANDONMEN of multiple completion of tion Report and Log for	on Well	
	Union Texas the West Lir The comming The comming 1. Set BP a 2. Run GR-0	Petroleum ndrith Galling will ling will at 7100'+	m desires to llup-Dakota be pursuant be complete isolating D	recomplete pool and con to NMOCD On d as follows akota zone.	140070 if masses	e Ga Bla date	allup formatio anco Mesaverde ed April 20, 1	n of • 984.	
	68',74', 4. Acidize 5. Frac wit 6. Drill ou 7. Clean up 8. Run 2-3/	,76',80',8 with 2400 th 100,000 t BP.	36',88', 670; 36',88', 670; 34' 20/40' sand tubing to 7;	2 ,14 ,33 ,5 2',28',36',5 Cl and 86 - d in 76,000	,95', 6504', 65 .95', 6504', 65 .88',40',42',46',46',46',46',46',46',46',46',46',46	48', 5',4	,52',55',57',62 16',47',48'.	9', 2',	

18. I hereby certify that the foregoing is true and correct Permit Coordinator SIGNED 06/23/1987 (This space for Federal or State office use) APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANT: JELL AREA MANAGER oh > FARMINGTON RESCURCE AREA *See Instructions on Reverse Side