

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

(Other Instructions on reverse side)

Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

Contract 153

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla J

9. WELL NO.

~~13E~~ 25

10. FIELD AND POOL OR WILDCAT

Basin, Dakota
Blanco Mesaverde

11. SEC., T., R., M., OR E&E, AND
SURVEY OR AREA

Sec. 36, T26N-R5W, NMPM

12. COUNTY OR PARISH

Rio Arriba

13. STATE

NM

940' ENL; 1100' FEL

RECEIVED

JAN 28 1985

14. PERMIT NO.

15. ELEVATIONS (SHOW WHETHER BY, M, L, or S) and MANAGEMENT

FARMINGTON RESOURCE AREA
6663 GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other) Change well No. & Acreage Dedication

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANE

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

We desire to change this well number from Jicarilla J #13E to Jicarilla J #25 to comply with recent pool changes from Basin Dakota to ~~Gallup~~ Gallup-Dakota Oil pool and change the acreage dedication from 320 acres to 160 acres. (See dedication plat attached).

W. Lindrith

RECEIVED

FEB 04 1985

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Rudy D. Mollo

TITLE Area Operations Manager

January 25, 1985
ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE JAN 30 1985

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side

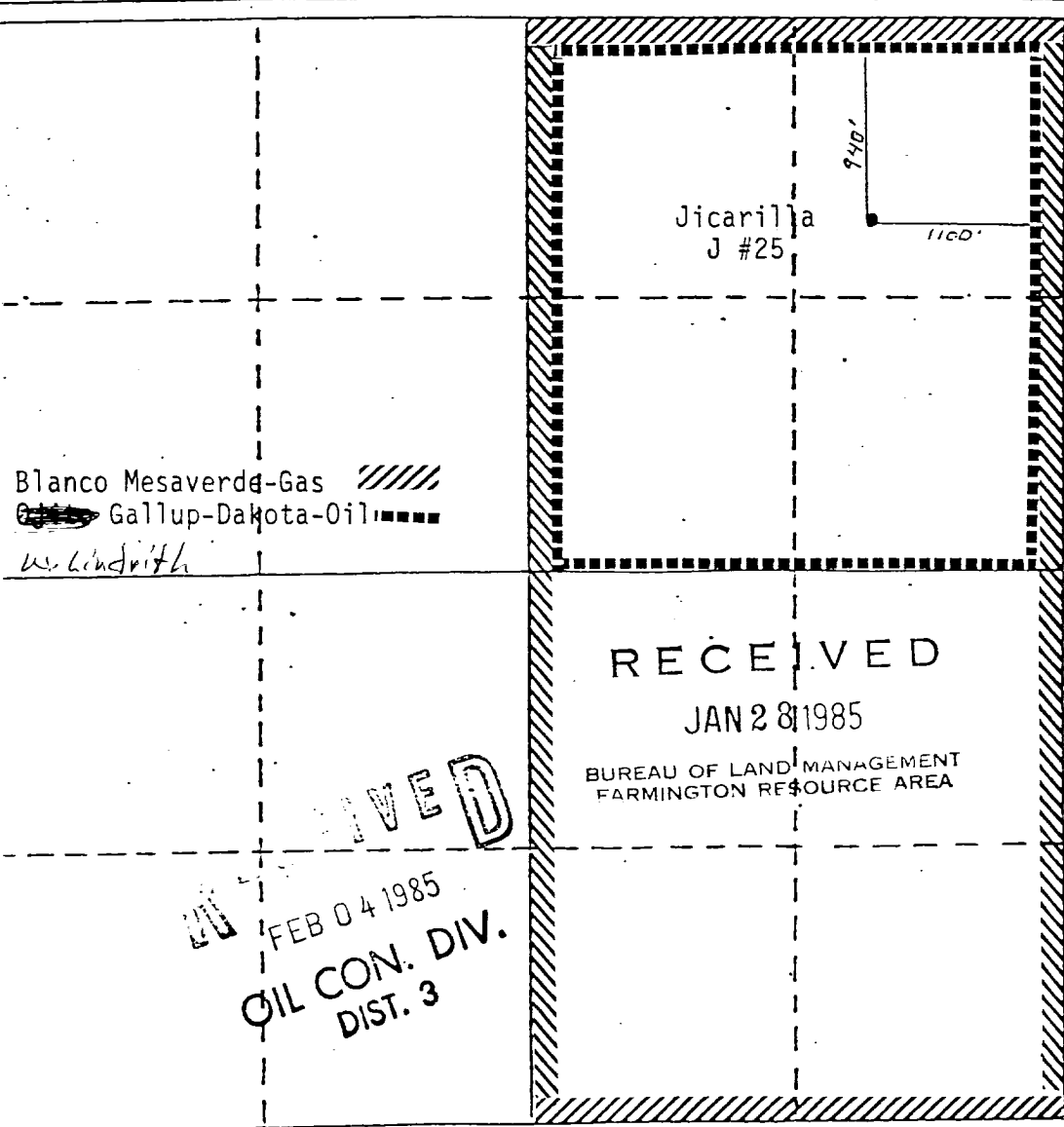
NMOCC

Union Texas Petroleum Corporation			Lease Jicarilla J		Well No. 25
Section 36	Township 26 N	Range 5 W	County Rio Arriba		
Footage Location of Well: 940 feet from the North line and 1100 feet from the East line					
Ground Level Elev. 6663	Producing Formation Mesaverde Dakota	Pool Blanco	Dedicated Acreage: E/2 320.00 NE/4 160.00		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?
☐ Yes ☒ No — If answer is "yes," type of consolidation _____

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) Union Texas Exploration

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division



RECEIVED
JAN 28 1985
BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

RECEIVED
FEB 04 1985
OIL CON. DIV.
DIST. 3

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Rudy D. Motto
Name

Rudy D. Motto

Position
Area Operations Manager

Company
Union Texas Petroleum

Date
January 25, 1985

I hereby certify that the well location shown on this plat was plotted from field notes of a well survey made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

[Signature]
Date Surveyed

Registered Professional Engineer and/or Land Surveyor

Certificate No.