

## SUNDRY NOTICES AND REPORTS ON WELLS

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR  
Marathon Oil Company

3. ADDRESS OF OPERATOR  
P. O. Box 2659, Casper, WY 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 825' FNL & 955' FEL, Unit A  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

### TEST WATER SHUT-OFF

## FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

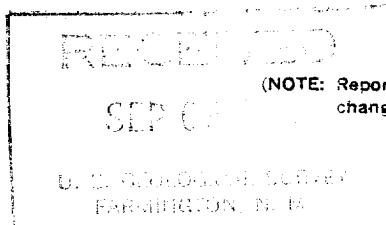
MULTIPLE COMPLETE

## CHANGE ZONES

**ABANDON\***

(other) Please See Below

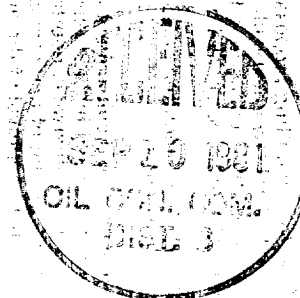
SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

This well was spud 10-9-80 at 8:00 pm. 9-5/8", 36#, K-55 surface casing was set at 492.17' w/450 sacks of cement.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

## Drilling

**SIGNED**

TITLE

Superintendent

DATE \_\_\_\_\_

9/1/81

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

**NMOCC**

\*See Instructions on Reverse Side

BY