

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☒ Drilling Well
- 
2. NAME OF OPERATOR  
Marathon Oil Company
- 
3. ADDRESS OF OPERATOR  
P. O. Box 2659, Casper, WY 82602
- 
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 825' FNL & 955' FEL Unit A  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
- 
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

5. LEASE Tract 251  
Contract 000154
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Jicarilla Apache
9. WELL NO.  
16-E
10. FIELD OR WILDCAT NAME  
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 34, T26N, R5W
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
New Mexico
14. API NO.  
30-039-22434
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6,650' GL, 6,662' KB

REQUEST FOR APPROVAL TO:

### TEST WATER SHUT-OFF

## FRACTURE TREAT

## SHOOT OR ACIDIZE

## REPAIR WELL

PULL OR ALTER CASING

**MULTIPLE COMPLETE**

## CHANGE ZONES

ABANDON\*

(other) Please See Below

SUBSEQUENT REPORT OF:

RECEIVED

MAR 68 1968

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PROGRESS REPORT  
See Attachments

From 2-3-82 To 2-12-82



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

**SIGNED**

ME Krugh

TITLE Superintendent

DATE \_\_\_\_\_

3-1-82

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

~~ACCEPTED FOR RECORD~~

**NMOCCA**

**\*See Instructions on Reverse Side**

MAR 09 1982

BY SMH

JICARILLA APACHE #16E

2-3-82 WSI.

2-4-82 WSI. AWAITING AOF, BUILDUP TEST, & PKR LEAKAGE TEST.

2-10-82 SI F/AOF & PKR LEKAGE TEST.

2-12-82 SI F/AOF & PKR LEAKAGE TEST.

