Form 9–331
Dec. 1973

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)

1. oil well ☐   gas well ☒   other

2. NAME OF OPERATOR
Marathon Oil Company

3. ADDRESS OF OPERATOR
P. O. Box 2659, Casper, WY 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1,850' FNL, 930' FWL, Unit E
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

Form Approved.
Budget Bureau No. 42–R1424

5. LEASE
Tract 251 Contract 000154

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jicarilla Apache

9. WELL NO.
13E

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 33, T26N, R5W

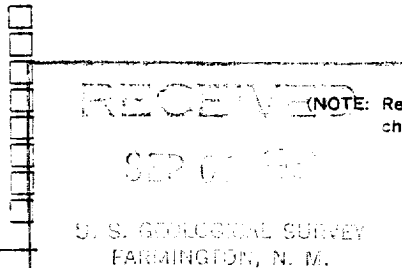12. COUNTY OR PARISH   Rio Arriba   13. STATE   New Mexico

14. API NO.
30-039-22446

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6,598' GL

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF	☐
FRACTURE TREAT	☐
SHOOT OR ACIDIZE	☐
REPAIR WELL	☐
PULL OR ALTER CASING	☐
MULTIPLE COMPLETE	☐
CHANGE ZONES	☐
ABANDON*	☐
(other) Please See Below	

SUBSEQUENT REPORT OF:

(NOTE: Report results of multiple completion or zone change on Form 9-28

RECEIVED
SEP 0
U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

RECEIVED
SEP 3 – 1981
OIL CON. COM.
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PRODUCTION CSG:

SIZE	WEIGHT & GRADE	FOOTAGE	SET AT	SACKS CEMENT	TOP CEM.
	(23#, K-55)	(1,075.36')	(1,053.65')		
	(20#, K-55)	(2,299.19')	(3,352.84')		
7"	(23#, K-55)	(2,034.80')	(5,398.59')	999	2,500'
	(29#, K-55)	(2,072.22')	(7,473.00')		

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct
SIGNED _MEKing_   TITLE _Drilling Superintendent_   DATE _8/28/81_

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

SEP 02 1981

FARMINGTON DISTRICT
BY _Dean Elliott_

*See Instructions on Reverse Side

NMOCC