

CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-102
Revised 10-1-78

STATE OF NEW MEXICO

ENERGY AND MINERALS DEPARTMENT

All distances must be from the outer boundaries of the Section.

Operator MARATHON OIL COMPANY			Lease JICARILLA APACHE		Well No. 13E
Unit Letter E	Section 33	Township 26N	Range 5W	County Rio Arriba	
Actual Footage Location of Well: 1850 feet from the North line and 930 feet from the West line					
Ground Level Elev. 6598	Producing Formation Point Lookout		Pool Blanco Mesaverde		Dedicated Acreage: 320 Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation N/A

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) _____

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. **BLANCO MESAVERDE CERTIFICATION 11-16-81. DALE T. CADDY**

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name **Dale T. Caddy**
 Position **District Operations Manager**
 Company **Marathon Oil Company**
 Date **April 15, 1980**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **March 20, 1980**
 Registered Professional Engineer and/or Land Surveyor No. **10000**
Fred B. Kerr Jr.
 Certificate No. **3950**

