

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000

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☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                  |                                               |                                                                      |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Marathon Oil Company<br>PO Box 2490<br>Hobbs, NM 88240 |                                               | <sup>2</sup> OGRID Number<br>014021                                  |
|                                                                                                  |                                               | <sup>3</sup> Reason for Filing Code/ Effective Date<br>RC Eff 7/8/01 |
| <sup>4</sup> API Number<br>30 - 039-22460                                                        | <sup>5</sup> Pool Name<br>Blanco Mesa Verde   | <sup>6</sup> Pool Code<br>72319                                      |
| <sup>7</sup> Property Code<br>6414                                                               | <sup>8</sup> Property Name<br>Icarilla Anache | <sup>9</sup> Well Number<br>11E                                      |

**II. <sup>10</sup> Surface Location**

|                               |                             |                               |                           |                       |                                    |                                         |                                     |                                      |                                    |
|-------------------------------|-----------------------------|-------------------------------|---------------------------|-----------------------|------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|------------------------------------|
| <sup>11</sup> or lot no.<br>C | <sup>12</sup> Section<br>28 | <sup>13</sup> Township<br>26N | <sup>14</sup> Range<br>5W | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>955 | <sup>17</sup> North/South line<br>North | <sup>18</sup> Feet from the<br>1685 | <sup>19</sup> East/West line<br>West | <sup>20</sup> County<br>Rio Arriba |
|-------------------------------|-----------------------------|-------------------------------|---------------------------|-----------------------|------------------------------------|-----------------------------------------|-------------------------------------|--------------------------------------|------------------------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                            |                                   |                                   |                                    |                                     |                                |                             |                              |                      |
|-----------------------------|--------------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------|-----------------------------|------------------------------|----------------------|
| <sup>21</sup> UL or lot no. | <sup>22</sup> Section                      | <sup>23</sup> Township            | <sup>24</sup> Range               | <sup>25</sup> Lot Idn              | <sup>26</sup> Feet from the         | <sup>27</sup> North/South line | <sup>28</sup> Feet from the | <sup>29</sup> East/West line | <sup>30</sup> County |
| <sup>31</sup> Use Code<br>J | <sup>32</sup> Production Method<br>Flowing | <sup>33</sup> Gas Connection Date | <sup>34</sup> C-129 Permit Number | <sup>35</sup> C-129 Effective Date | <sup>36</sup> C-129 Expiration Date |                                |                             |                              |                      |

**III. Oil and Gas Transporters**

|                                 |                                                                           |                   |                   |                                                  |
|---------------------------------|---------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>37</sup> Transporter OGRID | <sup>38</sup> Transporter Name and Address                                | <sup>39</sup> POD | <sup>40</sup> O/G | <sup>41</sup> POD ULSTR Location and Description |
| 9018                            | Giant Gathering<br>5764 US Highway 64<br>Farmington, NM 87449             | 1262110           | O                 |                                                  |
| 25244                           | Williamson Field Service<br>PO Box 58900<br>Salt Lake City, UT 84158-0900 | 2817072           | G                 | Sales Meter                                      |
| 014021                          | Marathon Oil Company<br>PO Box 1439<br>Farmington, NM 87499               | 1262130           | G                 | Wellhead Meter                                   |
|                                 |                                                                           |                   |                   |                                                  |
|                                 |                                                                           |                   |                   |                                                  |

**IV. Produced Water**

|                              |                                                  |
|------------------------------|--------------------------------------------------|
| <sup>42</sup> POD<br>1262150 | <sup>43</sup> POD ULSTR Location and Description |
|------------------------------|--------------------------------------------------|

**V. Well Completion Data**

|                                    |                                                  |                                 |                                         |                                          |                                  |
|------------------------------------|--------------------------------------------------|---------------------------------|-----------------------------------------|------------------------------------------|----------------------------------|
| <sup>44</sup> Spud Date<br>9/12/80 | <sup>45</sup> Ready Date<br>10/7/80              | <sup>46</sup> TD<br>7337'       | <sup>47</sup> PBDT<br>5528'             | <sup>48</sup> Perforations<br>4787-5194' | <sup>49</sup> DHC, MC<br>DHC No. |
| <sup>50</sup> Hole Size<br>13 3/4" | <sup>51</sup> Casing & Tubing Size<br>9 5/8" 36# | <sup>52</sup> Depth Set<br>494' | <sup>53</sup> Sacks Cement<br>450 sacks |                                          |                                  |
| 8 3/4"                             | 7" 20#                                           | 3037'                           | 250 sacks                               |                                          |                                  |
| 6 1/4"                             | 4 1/2" 11.6# 10.5#                               | 7335'                           | 220 sacks                               |                                          |                                  |
|                                    | 2 3/8"                                           | 5205'                           |                                         |                                          |                                  |

**VI. Well Test Data**

|                                      |                                           |                                    |                                     |                                   |                                      |
|--------------------------------------|-------------------------------------------|------------------------------------|-------------------------------------|-----------------------------------|--------------------------------------|
| <sup>54</sup> Date New Oil<br>7/8/01 | <sup>55</sup> Gas Delivery Date<br>7/8/01 | <sup>56</sup> Test Date<br>7/31/01 | <sup>57</sup> Test Length<br>12 hrs | <sup>58</sup> Tbg. Pressure<br>55 | <sup>59</sup> Csg. Pressure<br>295   |
| <sup>60</sup> Choke Size<br>64       | <sup>61</sup> Oil<br>4                    | <sup>62</sup> Water<br>40          | <sup>63</sup> Gas<br>204 340        | <sup>64</sup> AOF                 | <sup>65</sup> Test Method<br>Flowing |

<sup>66</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Kelly Cook

Title:

Admin. Assistant

Date:

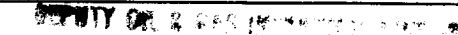
September 7, 2001

Phone:

505 / 393-7106

**OIL CONSERVATION DIVISION**

Approved by: 

Title: 

Approval Date: NOV 30 2001