| NO. OF COPIES RECEIVE              | ED                  |   |                                       |                             |                                       |           |                         |                  | C-105<br>sed 1-1-65                 |
|------------------------------------|---------------------|---|---------------------------------------|-----------------------------|---------------------------------------|-----------|-------------------------|------------------|-------------------------------------|
| DISTRIBUTION<br>SANTA FE           |                     |   |                                       |                             |                                       |           |                         |                  | ate Type of Lease                   |
| FILE                               | <del></del>         |   |                                       |                             | ISERVATION                            |           |                         | Ctata            |                                     |
| U.S.G.S.                           | <b>^</b>            | ELL COMPL                               | E HON O                               | RREC                        | DMPLETIO                              | N KEP     | ORT AND                 | ) LUG [          | Oil & Gas Lease No.                 |
| LAND OFFICE                        | <del></del>         |   |                                       |                             |                                       |           |                         | ļ                |                                     |
| OPERATOR                           |                     |   |                                       |                             |                                       |           |                         | TITTA            | vanamana v                          |
|                                    |                     |   |                                       |                             |                                       |           |                         |                  |                                     |
| la. TYPE OF WELL                   |                     | ·                                       |                                       |                             |                                       |           | <del></del>             | 7. Unit A        | Agreement Name                      |
|                                    | OIL                 | GAS                                     | <b>X</b>                              |                             |                                       |           |                         |                  |                                     |
| b. TYPE QF COMPLE                  | TION                | - L WEL1                                | - LJ                                  | DRY L                       | OTHER                                 |           |                         | 8. Farm          | or Lease Name                       |
| NEW WOF                            |                     | PLUG                                    |                                       | FF.                         |                                       |           |                         | Tr               | ix                                  |
| 2. Name of Operator                |                     | BACK                                    | HE                                    | SVR.                        | OTHER                                 |           | ·                       | 9. Well N        | lo.                                 |
| W. M. Ga                           | llaway              |   |                                       |                             |                                       |           |                         | 1                |                                     |
| 3. Address of Operator<br>101-2 Pe | troleum P           | laza Blde                               | g., Fa                                | rmin                        | gton, N                               | . M.      | 87401                   | 10. Field<br>Bla | and Pool, or Wildcat  ACO Mesaverde |
| 4. Location of Well                | <del> </del>        |   |                                       |                             |                                       |           |                         |                  |                                     |
| В                                  | J                   | 700                                     |                                       | NT                          | L2.                                   |           | 350                     |                  |                                     |
| UNIT LETTER                        |                     | 790<br>FEET F                           | FROM THE                              | Nor                         | LINE AND                              |           | <b>3</b> 50             | T FROM           |                                     |
| East LINE OF                       | 5                   | 26N                                     | 2W                                    |                             |                                       |           |                         | 12. Coun         |                                     |
|                                    |                     |   | c Compl. (R                           | eady to F                   | Prod.) 18. H                          | Elevation | s (DF, RKE              | 3, RT, GR, etc.) | 19. Elev. Cashinghead               |
| 10-13-1980                         | 10-27-              | 1980 11-                                | -10-19                                | 80                          |                                       | 714       | 2 GR                    | •                | 7143'                               |
| 20. Total Depth                    | 21. Pluc            | Back T.D.                               | 22.                                   | If Multipl<br>Many <b>N</b> | Compl., Ho                            | w 23.     | Intervals<br>Drilled By | , Rotary Tools   | Cable Tools None                    |
| 24. Producing Interval(s           | s), of this complet | ion – Top, Botto                        | m, Name                               |                             |                                       |           |                         | - <del></del>    | 25. Was Directional Survey          |
| 587                                | 75' - 596           | 3•                                      |                                       |                             |                                       |           |                         |                  | Yes                                 |
| 26. Type Electric and C            | )ther Logs Run      |   |                                       |                             |                                       |           |                         | 27               | . Was Well Cored                    |
| 28.                                |                     | CA                                      | SING RECO                             | ORD (Rep                    | ort all strings                       | set in w  | ell)                    |                  |                                     |
| CASING SIZE                        | WEIGHT LB.          |   |                                       |                             | E SIZE                                |           |                         | NG RECORD        | AMOUNT PULLED                       |
| <del>8 5/8"</del>                  | WEIGHT LB./         | ** 1                                    | 12 T                                  | 12                          | 1/4"                                  |           | 100 St                  | acks             | None                                |
| 4 1/2"                             | 10.5                | <del>/ 608</del>                        | <del>8.96*</del>                      | 7                           | 7/8"                                  |           | 400 St                  | acks             | None                                |
|                                    |                     |   |                                       |                             |                                       |           |                         |                  |                                     |
|                                    |                     |   |                                       |                             |                                       |           |                         |                  |                                     |
| 29.                                | L                   | INER RECORD                             | -                                     |                             |                                       | 30.       |                         | TUBING R         | ECORD                               |
| SIZE                               | TOP                 | воттом                                  | SACKS                                 | EMENT                       | SCREEN                                |           | SIZE                    | DEPTH SET        | PACKER SET                          |
|                                    |                     |   |                                       |                             |                                       | 2         | 3/8"                    | 5921.1.          | l' None                             |
|                                    |                     |   |                                       |                             |                                       |           |                         |                  |                                     |
| 31. Perforation Record             | (Interval, size and | number)                                 | · · · · · · · · · · · · · · · · · · · |                             | 32.                                   | ACID, SI  | OT, FRAC                | TURE, CEMENT     | SQUEEZE, ETC.                       |
| -0                                 |                     | <b>_</b>                                |                                       |                             |                                       | INTERV    |                         | AMOUNT AND       | KIND MATERIAL USED                  |
| 5875 <b>' -</b> 5                  | 968 <b>' -</b> 35   | Holes                                   |                                       |                             | 5875'-                                | -5968     |                         |                  | % mud acid                          |
|                                    |                     |   |                                       |                             |                                       |           |                         |                  | 1 56 M Gal. of                      |
|                                    |                     |   |                                       |                             |                                       |           | tı                      | reated wat       | ter and 50 M                        |
|                                    |                     |   |                                       |                             |                                       |           | 88                      | ınd              |                                     |
| 33.                                |                     |   |                                       | PROD                        | UCTION                                |           | •                       |                  |                                     |
| Date First Production              | Produ               | ction Method ( $Fla$                    | owing, gas                            | lift, pump                  | ing — Size an                         | d type    | ftip)                   | Well St          | atus (Prod. or Shut-in)             |
| Date of Test                       | Hours Tested        | Choke Size                              | Prod'n.<br>Test P                     |                             | Oil - Bbl.                            | Gas       | - MCF                   | Water — Bbl.     | Gas—Oil Ratio                       |
| Flow Tubing Press.                 | Sasing Pressur      | Calculated 2<br>Hour Rate               | 4- Oil - E                            | Bbl.                        | Gas - N                               | ACFD [    | Water                   | Bbl.             | Oil Gravity - API (Corr.)           |
| 34. Disposition of Gas             | Sold, used for fue  | l, vented, etc.)                        |                                       |                             | - R                                   | OIL (     |                         | Test Witnesse    | ed By                               |
|                                    |                     |   |                                       |                             |                                       | - 1       | <b>8</b> 1 (1 ) ( ) ( ) |                  |                                     |
| 35. List of Attachments            | i                   |   |                                       |                             |                                       | . 810 300 | Francisco               |                  |                                     |
|                                    |                     | , |                                       |                             | · · · · · · · · · · · · · · · · · · · |           | 7                       | 7 7 . 1          | 11.7                                |
| 36. I hereby certify that          | t the information s | nown on both sid                        | es of this f                          | orm is tri                  | ie and comple                         | te to the | vest of my              | knowledge and be | itej.                               |
| SIGNED                             | WLA                 | laura                                   | V TIT                                 | TLE                         | Operat                                | or        |                         | DATE             | Dec. 2, 1980                        |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico Northwestern New Mexico T. Canyon \_\_\_\_\_ T. Ojo Alamo \_ \_\_\_\_ T. Penn. "B" \_\_\_\_ Salt \_\_\_\_\_\_ T. Strawn \_\_\_\_\_ T. Kirtland-Fruitland \_\_\_\_\_ T. Penn. "C" \_\_\_\_ T. Atoka \_\_\_\_\_\_ T. Pictured Cliffs \_\_\_\_\_ T. Penn. "D" \_\_\_\_\_ Salt \_\_\_\_ Yates\_\_\_\_\_\_T. Miss\_\_\_\_\_\_T. Cliff House\_\_\_\_\_\_T. Leadville\_\_\_\_\_ 7 Rivers \_\_\_\_\_\_ T. Devonian \_\_\_\_\_ T. Menefee \_\_\_\_\_ T. Madison \_\_\_\_\_ Queen \_\_\_\_\_\_ T. Silurian \_\_\_\_\_ T. Point Lookout \_\_\_\_\_ T. Elbert \_\_\_ T. Grayburg \_\_\_\_\_ T. Montoya \_\_\_\_ T. Mancos \_\_\_\_ T. McCracken \_\_\_\_ T. San Andres \_\_\_\_\_\_ T. Simpson \_\_\_\_\_ T. Gallup \_\_\_\_\_ T. Ignacio Qtzte \_\_\_\_\_ T. Base Greenhorn \_\_\_\_\_\_ T. Granite \_\_\_\_\_ Glorieta \_\_\_ \_\_\_\_\_ T. McKee \_\_\_ Paddock \_\_\_\_\_\_ T. Ellenburger \_\_\_\_\_ T. Dakota \_\_\_\_\_ T. \_\_\_\_ T. T. T. Blinebry \_\_\_\_\_ T. Gr. Wash \_\_\_\_\_ T. Morrison \_\_\_\_\_ T. \_\_\_\_ T. Tubb \_\_\_\_\_\_ T. Granite \_\_\_\_\_ T. Todilto \_\_\_\_\_ T. \_\_\_\_ Drinkard \_\_\_\_\_\_ T. Delaware Sand \_\_\_\_\_ T. Entrada \_\_\_\_\_ T. \_\_\_\_ T. Т. Abo \_\_\_\_\_\_ T. Bone Springs \_\_\_\_\_ T. Wingate \_\_\_\_ T. Т. Wolfcamp \_\_\_\_\_\_ T. \_\_\_\_ T. Chinle \_\_\_\_\_ T. \_\_\_\_ T. T. Penn, \_\_\_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. T Cisco (Bough C) \_\_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T. \_\_\_\_ T.

## FORMATION RECORD (Attach additional sheets if necessary)

| From  | То    | Thickness<br>in Feet | Formation       | From | То | Thickness<br>in Feet | Formation |
|-------|-------|----------------------|-----------------|------|----|----------------------|-----------|
| 3505* | 35801 | 751                  | Ojo Alamo       |      |    |                      |           |
| 36751 | 3705  | 30                   | Pictured Cliffs |      | -  |                      |           |
| 3705  | 54921 | 1787                 | Lewis Shale     |      |    |                      |           |
| 5492  | 55851 | 93                   | Cliffhouse      |      |    |                      |           |
| 5875  | 6010' | 135                  | Point Lookout   |      |    |                      |           |
| 6010  | 6118  | 108                  | Mancos          |      |    |                      |           |
|       |       |                      |                 |      |    |                      |           |
|       |       |                      |                 |      |    |                      |           |
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|       |       | 9                    |                 |      |    |                      |           |