| Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMENT OF BUREAU OF LANG | THE INTERIOR (Other thatr | TRIPLICATE. | Expires Aug 5. LEASE DESIGNAT | ran No. [(*)4_()135 (ust 31, 1985 108 and Slatal F |
|---|--|--|--|---|
| | D REPORTS ON WELLS | | 3. IF INDIAN, ALLO | Tribal #154 THE OR THIS NAME la Apache |
| OIL GAS X OTHER SIMO | #344320520 | 7 | . UNIT AGREEMENT | NAME |
| Marathon Oil Company ADDRESS OF OPERATOR | P | 8 | Jicaril | NAME la Apache |
| P.O. Bpx 2659, Casper, Wyoming Lecation of Well (Report location clearly and in a See also space 17 below.) At surface | ecordance with any state Ocquirements. | | 9E 9. FISLO AND FOOT Point Lo | ookout/Dakota |
| SW SE 1040' FSL, 1685' FEL Uni | it Letter 0 من من کری کری میران | | 1. SEC., T., R., M., E SURVEY OR A | OR BLE. AND ENA |
| 14. PERMIT NO. 1-15-81 15. ELEVATION 30-039-22589 | NS (Show whether DF, RT, GR, etc.) 6684' GL, 6697' KB | PEN 1 | Sec. 28 2. COUNTY OR PAR Rio Arriba | ISH 13. STATE |
| 14. Chesk Appropriate Bo | x To Indicate Nature of Notice, | Report or Othe | | a New Mexico |
| NOTICE OF INTENTION TO: | 1 | | REPORT OF: | |
| TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly proposed work. If well is directionally drilled, given to this work.) | SHOOTING OR (Other) (Note: Complete yistate all pertinent details, and give perve subsurface locations and measured at | ACIDIZING Please S Report results of a confor Reconsipletion or the considering of the conformation of t | multiple completic n Report and Log luding estimated (epths for all mark | CASING MENT* In on Well form.) late of starting any ers and zones perti- |
| On December 20, 1984, the slid the Point Lookout and Dakota f On January 18, 1985, the 30 da | ormations was commingled y test period expired ar | I for a 30 old the well | day test pe was shut-i | eriod. n. |
| On May 2, 1985, the sliding sloompletion status. | eeve was crosed and the | well was re | eturned to | a dual |
| Ţ, | RECEIVED | | Manuscript (Agray of 1988) | |
| · | MAY 22 1985 | | i.i | M 2 8 .J35 |
| | EAU OF LAND MANAGEMENT RMINGTON PEROURCE AREA | RECEI | VEDCA | |
| | | MAY 14 | 1985 | DIST. 3 |
| | GO | CASPER DIS OPERATION VERNMENT CO | ONS | |
| 8. I hereby certify that the foregoing is true and correc | t | | | |
| SIGNED Agy of John | TITLE District Producti | on Manager | DATE May | 6, 1985 |
| (This space for Frederal or State office use) | en efficiency (2.5) end in the recommendate (2.5) and (2.5) | | | |
| CONDITIONS OF APPROVAL, IF ANY: | TITLE: | | DATE | |

*See Instructions on Reverse Side

Title 18 U.S.C. Section 1001, makes it a crime for any person killing and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.