

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved.
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☐ well other Drilling

2. NAME OF OPERATOR
Marathon Oil Company

3. ADDRESS OF OPERATOR
P.O. Box 2659, Casper, WY 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1,685' FSL & 1,685' FEL, Unit J
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☐
☐
☐
☐
☐

5. LEASE

Contract 154

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Jicarilla Apache

9. WELL NO.

12E

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 33, T26N, R5W

12. COUNTY OR PARISH 13. STATE

Rio Arriba

New Mexico

14. API NO.

30-039-22590

15. ELEVATIONS (SHOW DF, KDB, AND WD)

6,573' GL 6,586' KB

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RECEIVED

APR 1 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

Progress Report

See Attachments

3-6-82 to 3-23-82

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED ME Hugh TITLE Drilling Supt. DATE 3-26-82

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

NMOCC

*See Instructions on Reverse Side

APR 05 1982

FARMINGTON DISTRICT

JICARILLA APACHE #12E

2-10-82 SI W/INSTRUMENTS DOWNHOLE.

2-11-82 SI W/INSTRUMENTS DOWNHOLE.

2-12-82 PULLED INSTRUMENTS OUT OF WELL. TEST COMPLETED.

2-13-82 SI W/O SURF EQUIP INSTALLATION.

2-14-82 SI.

2-15-82 SI.

2-16-82 SI.

2-17-82 SI.

2-18-82 SI.

2-19-82 SI.

2-20-82/
3-2-82 SI.

3-3-82 SI.

3-4-82/ SI.

3-10-82 SI.

3-11-82 SI.

3-12-82 SI.

3-13-82/
3-18-82 SI.

3-19-82 SI. SURF EQUIP BEING MOVED ON LOCATION.

3-20-82 SI.

3-21-82/
3-23-82 SI.