Form 3160-3 November 1983; Formerly 1-331;

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

UNITED STATES DEPARTMENT OF THE INTERIOR Of the Instructions on re-

BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE.

Form approved. Budger Bureau No. 1004-0115 Expires August 31, 1985

5. LEASE DESIGNATION AND SERIA

				.()
	Federal Trib	oal	#154	
6.	IF INDIAN, ALLOTTE	E OR	TRIBE NA	И E

SUNDRY	NOTICES	AND	REPORTS	ON	WELLS	
		#-411 K.				

ocm for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED GAS WELL #344320520 OTHER NAME OF OPERATOR Marathon Oil Company JUN 1**4 19**89 3. ADDRESS OF OPERATOR

P.O. Box 552, Midland, Texas 79702 BUREAU OF LAND MANAGEMENT

LOCATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and in accordance with any ASTATION OF WELL (Report location clearly and accordance with any ASTATION OF WELL (Report location clearly and accordance with any ASTATION OF WELL (Report location clearly and accordance with any ASTATION OF WELL (Report location clearly and accordance with any ASTATION OF WELL (Report location clearly and accordance with a second clearly and accordance with a second clearly and accordance with a second clearly accordance with a second clearly and accordance with a second clearly accordance with a se

SE NW Unit Letter F 1850' FNL & 1685' FVL

14. PERMIT NO. 30-039-22591

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6566' GL, 6579' KB

Jicarilla Apache 7. UNIT AGREEMENT NAME

14E

8. FARM OR LEASE NAME

Jicarilla Apache 9. WELL NO.

14E

10. FIELD AND POOL, OR WILDCAT

Blanco Mesaverde/Basin Dako

11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA

Sec. 34, T26N, R5W 12. COUNTY OR PARISH 13. STATE

Rio Arriba

N. Mexico

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON®

CHANGE PLANS Commingling Zones

WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING

REPAIRING WELL ALTERING CASING ABANDONMENT*

(Nors: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Marathon is applying for permission from the Oil Conservation Division to downhole commingle production from the Blanco Mesaverde and Basin Dakota formations.

These two formations were commingled for a 30 day test period from Oct. 2, 1988 to Nov. 2, 1988.

X

The well will begin commingled production upon receiving approval from the NMOCD, estimated to be received by July 1, 1989.

18.	I	hereby	certify	that	the	foregoing	is	true	and	correct

SIGNED 7

TITLE Production Superintendent

(This space for Federal or State office use)

JUN 27 1989

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

*See Instructions on Reverse Side