

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☐ well ☐ other ☒ Drilling

2. NAME OF OPERATOR
Marathon Oil Company

3. ADDRESS OF OPERATOR
P.O. Box 2652 Casper, WY 82502

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1.050' FWL & 1.685' FWL Unit F
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON* ☐ ☐

(other) Please see below

5. LEASE
Contract 154

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Jicarilla Apache

9. WELL NO.
145

10. FIELD OR WILDCAT NAME
Basin Dakota

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Sec. 34, T26N., R5W

12. COUNTY OR PARISH 13. STATE
Rio Arriba New Mexico

14. API NO.
30-039-22591

15. ELEVATIONS (SHOW DE, KDB, AND WD)
6,585' GL, 6,579' KB

(NOTE: Report results of multiple completion or zone change on Form 9-320.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

PROGRESS REPORT

See Attachments

From: 11-18-82 To: 12-21-82

RECEIVED
JAN 11 1983

Subsurface Safety Valve: Manual and Type

OIL CON. DIV. 1
DIST. 3

18. I hereby certify that the foregoing is true and correct District
SIGNED [Signature] TITLE Operations Manager DATE 12-21-82

(This space for Federal or State office use.)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL IF ANY: _____

ACCEPTED FOR RECORD

JAN 19 1983

*See Instructions on Reverse Side

WMO

FARMINGTON DISTRICT
SM

JICARILLA APACHE #147

11-18-82/

12-13-82 SI.

12-14-82 SI. FOUND FLUID LEVEL @ 693'. SICP 191 (W).

12-15-82/

12-21-82 SI.