UNITED STATES DEPARTMENT OF THE INTERIOR

| | Budget Bureau No. 42-R140 |
|------------|---------------------------|
| 5. LEASE | |
| NM - 93381 | |

| GEOLOG'CAL SURVEY | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--|
| | TICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME | |
| eservoir, Use Form 9-331- | proposals to drift or to deepen or plug back to a different -C for such proposals.) | 8. FARM OR LEASE NAME | |
| 1. 0! _ gas | ₹' | Breech B | |
| wel' gas wel' | $\frac{X}{X}$ other | 9. WELL NO. | |
| 2. NAME OF OPERA Caulkins Oil C | | 123E 10. FIELD OR WILDCAT NAME Basin | |
| 3. ADDRESS OF OPE P.O. Box 780 | ERATOR Farmington, New Mexico | Dakota, Blanco Mesa Verde | |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| below.) | LL (REPORT LOCATION CLEARLY. See space 17 | 1 | |
| AT SURFACE: | 830' F/N & 960' F/W | | |
| AT TOP PROD. IN | ITEM AL | 12. COUNTY OR PARISH 13. STATE | |
| AT TOTAL DEPTH: | . Dame | Rio Arriba New Mexico | |
| | Same | 14. API NO. | |
| .6. CHECK APPROPRI | IATE 30X TO INDICATE NATURE OF NOTICE, | | |
| REPORT, OR OTH | | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6608 Gr. | |
| REQUEST FOR APPRO | | | |
| EST WATER SHUT-OF | FF X | | |
| RACTURE TREAT | 그 프로그 시험 교육 사회 경기를 | | |
| SHOOT OR ACIDIZE | | | |
| REPAIR WELL | | (NOTE: Report results of multiple ompletion of calls change on Form 9–330.) | |
| PULL OR ALTER CASI | ING ' | change on Form 9-330.) | |
| MULTIPLE COMPLETE | | 1 certification | |
| CHANGE ZONES | | 1 3 00% | |
| ABANDON* | The Property of the Control of the C | change on Form 9–330.) SEP 200%. CO | |
| other) | The second secon | To This | |
| including estimate | SED OR COMPLETED OPERATIONS (Clearly stated date of starting any proposed work. If well is devertical depths for all markers and zones pertinents.) | e all pertinent details, and give pertinent dates, i rectionally drilled, give subsurface locations and it to this work.)* | |
| 9-11-81 | Spud at 10:00 PM Drilled 13 3/4" hole to 284'. Ran 9 5/8" 32.30# H-40 casing t sacks Neat cement, 2% CaCl. | to 283' and cemented with 250 | |
| 9-12-81 | | 1 | |
| | Plug down 10:00 AM. Cement circ | culated to surface. | |
| 9-13-81 | Cement set 24 hours, then tested for 30 minutes. No decrease in | 9 5/8" casing with 600# pressure. | |
| | | | |
| Subsurface Safety Val v i | e: Manu. and Type | Set @ Ft. | |
| 18. I hereby antily tha | t the foregoing is true and correct | | |
| SIGNED Les | kellywir Superintend | lent DATE September 14, 1981 | |
| | (This space for Federal or State off | ice use) | |
| ADDOUGO DY | | | |
| APPROVED BY CONDITIONS OF APPROV | AL IF ANY: | DATE | |
| JULIAN OF MIT NOV. | (C) | | |
| | | CCOCAMAN CON | |
| | | ASCEPTED FOR RECORN | |

*See Instructions on Reverse Side

SEP 22 1981

FARMINGTON DISTRICT
BY SAA