| NO. OF COPIES RECEIVED | | | | | | | Form C-103 | ı, | | |
|---|------------------|----------------------------|-------------------|-------------|---|-------------|---------------------------------------|---------------|--|--|
| DISTRIBUTION | | | | | | | Supersedes Old C-102 and C-103 | | | |
| ANT'A FE | | NEW MEXIC | O OIL CONSE | RVATION | COMMISSION | | Effective 1-1-1 | 35 | | |
| ILE | | | | | | | | - | | |
| .s.g.s. | | | | | | 150 | ı. Indicate Type | I | | |
| AND OFFICE | | | | | | <u> </u> | State | F== X | | |
| PERATOR | | | | | | 5 | , State Oil & Ga | a Lease No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | 7. Unit Agreement Name | | | |
| WELL GAS WELL | (X) | OTHER- | | | | | | | | |
| Name of Operator | | | | | | | B. Farm or Lease Name | | | |
| Getty Oil Compar | ny | | | | | | Paul Will | iams | | |
| Address of Operator | | | | | | ١٩ | . Well No. | | | |
| P.O. Box 3360, Casper, WY 82602 | | | | | | | 3-E | | | |
| Location of Well | | | | | | | | | | |
| UNIT LETTERA | 89 | O FEET FROM THE | North | LINE AND | | ET FROM | Basin Dak | ora | | |
| THE East | INE, SECTIO | N 35 TOWNS | 26N | RANGI | 6W | _ NMPM. | | | | |
| mmm | min | 15. Elevation | (Show whether D | F, RT, GR | , etc.) | 1 | 2. County | <i>XHHHHH</i> | | |
| | | (| 579 ' GL | | • | R- | io Arriba | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 777777 | | | | V: D | | | | | |
| NOTIC | | ppropriate Box To | Indicate Na | iture or i | | | EPORT OF: | | | |
| ERFORM REMEDIAL WORK EMPORARILY ABANDON ULL OR ALTER CASING |] | PLUG AND Change P | | CASING TES | work DRILLING OPNS. ST AND CEMENT JOB Spud, casing | and cer | PLUG A | ING CASING | | |
| OTHER | | | | 011121 | <u> </u> | | | | | |
| | | | | | | | | | | |
| Describe Proposed or Co work) SEE RULE 1103. | mpleted Ope | erations (Clearly state al | l pertinent detai | ls, and giv | e pertinent dates, in | cluding es | | | | |
| Spud 11:00 am on 5-1-81. | | | | | | | | 4.001 | | |
| Casing was se | et as f | | | | | | NA NA | (26 1981) | | |
| Hole Size | Casing | Size Wt./Ft. | Setting | Depth | Sacks Cemen | t | 10.00 | DIST. 3 | | |
| 12 1/4" 8 | 3 5/8" | 24# | 313' | • | 300 sx to s | urface | | | | |
| 7 7/8" | 5 1/2" | 14 & 15.5 | 5# 7554 ' | | 2130 sx to | surface | e in 3 sta | ges | | |
| Reached TD 75 | 550 ' @ (| 6:45 pm on 5-17- | -81. | | | | | | | |
| | | | | | | | | _ | | |
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| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| . I hereby certify that the | Information | above is true and comple | te to the best of | my knowle | edge and belief. | | | | | |
| 3/ | 1 / | | | | | | ~ | 20-P1 | | |
| CHED WE C | av | | TITLE Ar | ea Supe | rintendent | | DATE 2 - C | | | |
| Original Signed by FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3 | | | | | | | MAY 261981 | | | |
| SECUED BY | | | TITLE | | | | DATE | | | |

ONDITIONS OF APPROVAL, IF ANY: