

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other
2. NAME OF OPERATOR  
J. P. MC HUGH
3. ADDRESS OF OPERATOR  
P.O. Box 208 Farmington, NM 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1710' FNL - 1120' FEL  
AT TOP PROD. INTERVAL: N/A  
AT TOTAL DEPTH: N/A
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

## SUBSEQUENT REPORT OF:

- ☒ Spudding  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE  
Contract #98
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Apache
9. WELL NO.  
#3E
10. FIELD OR WILDCAT NAME  
Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec 19 T26N R3W
12. COUNTY OR PARISH  
Rio Arriba
13. STATE  
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
7013' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

MAY 4 1981  
OIL CON. COM.  
DIST. 3

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4-24-81 M.I. & R.U. Four Corners rig #10. Spudded 12-1/4" hole at 12:00 noon, 4-23-81. Drilled to 260'. Ran 6 jts. 8-5/8" O.D., 24#, K-55, 8 Rd. St & c csg. T.E. 240.86' set at 253' RKB. Cemented w/ 170 sks class "B" plus 2% CA Cl<sub>2</sub>. P.O.B. @ 5:15 PM 4-23-81. Cemented - Circulated to surface.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Original signed by  
Jim L. Jacobs TITLE Agent DATE 4-27-81  
Jim L. Jacobs

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
APR 30 1981  
BY 6 PM  
FARMINGTON DISTRICT

\*See Instructions on Reverse Side

NMOC