

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other ☐
2. NAME OF OPERATOR
Mesa Petroleum Co.
3. ADDRESS OF OPERATOR
1660 Lincoln St, #2800, Denver, CO 80264
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1570' FSL, 1850' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON* ☐ ☐

(other) Production Casing Report

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Subject well was drilled to T.D. of 7594' using a 7 7/8" bit on 12/22/81. Ran 20 joints new 5 1/2" 17#/ft. J-55 STC casing plus 161 joints new 5 1/2" 15.5#/ft. J-55 STC casing & 1 joint new 5 1/2" 17#/ft. J-55 STC casing & set at 7594'. Float collar at 7553', stage collars at 5338' & 3101'. Cemented 1st stage with 325 sxs class "B". Cemented 2nd stage with 200 sxs 65/35 pozmix, tailed with 50 sxs class "B". Cemented 3rd stage with 175 sxs 65/35 pozmix, tailed with 50 sxs class "B". Estimated cement top of 1st stage - 5,550', estimated top of 2nd stage cement - 4,000'. estimated top of 3rd stage cement - 1,900'.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Ronald D. Anderson TITLE Reg. Coordinator DATE 12/29/81

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

JAN 05 1982

FARMINGTON DISTRICT

BY Sam

*See Instructions on Reverse Side

NMOCC