REPAIR WELL

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

well not completed in Otero Chacra

Form 9–331 Dec. 1973	Budget Bureau No. 42-R1424	
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF-079035	
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Scott Federal	
1. oil gas well other	9. WELL NO.	
2. NAME OF OPERATOR Mesa Petroleum Co.	10. FIELD OR WILDCAT NAME Basin Dakota, Blanco Mesaverde 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
3. ADDRESS OF OPERATOR 1660 Lincoln St. #2800, Denver CO 80264		
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	K Sec. 17-T26N-R6W	
AT SURFACE: 1570' FSL, 1850' FWL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico	
AT TOTAL DEPTH:	14. API NO.	
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 6698' GL	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	RESERVE	

(NOTE: Report re

change o

(other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well was dual completed in the Basin Dakota & Blanco Mesaverde zones only.

	Set @	Ft.
Subsurface Safety Valve: Manu. and Type		- 2 m
18. I hereby certify that the foregoing is true and correct SIGNED Kandi Mordseen TITLE Reg. Coordinator DATE	7/1/82	
(This space for Federal or State office use)		
APPROVED BY DATE CONDITIONS OF APPROVAL, IF ANY:		

JUL 07 1982

FARMINGTON DISTRICT

*See Instructions on Reverse Side