| (May 1963) | D C D 4 D 7 | UNITED STATES | SUBMIT IN TRIPLICATE* (Other instructions on re- | Budget Bureau No. 42-R1424. |
|--|--------------------------|--|--|--|
| | | MENT OF THE INTER | IUR verse side) | 5. LEASE DESIGNATION AND SERIAL NO. |
| | | GEOLOGICAL SURVEY | | NM 13947 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | | TICES AND REPORTS osals to drill or to deepen or plug CATION FOR PERMIT—" for such i | | |
| | | | | 7. UNIT AGREEMENT NAME |
| WELL X GAS | | | | Canada Ojitos Unit |
| 2. NAME OF OPERATO | | - Dudlldon Comp | | 8. FARM OR LEASE NAME |
| Benson-Montin-Greer Drilling Corp. | | | | 9. WELL NO. |
| 221 Petroleum Center Building, Farmington, NM 87401 | | | | 21 (0-32) |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | | | 10. FIELD AND POOL, OR WILDCATPuerto |
| At surface | | | | Chiquito Mancos West |
| 1800' FNL, 1675' FEL, Sec. 32, T26N, R1W | | | | 11. SEC., T., R., M., OR BLE. AND SURVEY OR ARMA |
| | | | | Sec. 32, T26N, R1W |
| 14. PERMIT NO. | | 15. ELEVATIONS (Show whether D | F, RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | | 7560' GR | <u></u> | Rio Arriba New Mexico |
| 16. | Check A | Appropriate Box To Indicate 1 | Nature of Notice, Report, or C | Other Data |
| | NOTICE OF INT | ENTION TO: | SUBSEQ | UENT REPORT OF: |
| TEST WATER SH | UT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTEBING CASING |
| SHOOT OR ACIDI | . TE | ABANDON® | SHOOTING OF ACTIVIZATIONS | Pine ARANDONMENT |
| REPAIR WELL | | CHANGE PLANS | (Other) Conductor | of multiple completion on Well |
| (Other) | | Clearly state all porting | Completion or Recomp | letion Report and Log form.) |
| proposed work nent to this wo | L If well is directly to | tionally drilled, give subsurface loc | ations and measured and true vertic | including estimated date of starting any all depths for all markers and zones perti- |
| | Cemented v | | ent. Cement to sur | or pipe. Set at 33'. of ace. |
| - | | | | CEIVER |
| | | | וען ויי | |
| | | | nn n | DCT 2 6 1984 |
| | | | · · | 101201304 |
| COP | Y FOR OIL | CONSERVATION DIVI | SION OIL | CON. DIV. |
| | | | | DIST. 3 |
| | | | | 2.0 |
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| | 1 | | | |
| 18. I hereby ceres | that the foregoing | as true and correct | | · · · · · · · · · · · · · · · · · · · |
| | | and a | Vice President | DATE 5/18/82 |
| SIGNED | ges s. | TITLE | Arce tregraeur | DATE |
| (This space for | Federal or State | office use) | | |
| APPROVED BY | | TITLE | | DATE |
| CONDITIONS C | F APPROVAL, IE | F ANY: | | |