

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE
(Other instructions on the
reverse side)

Form No. 42-R1424

LEASING ORIGIN AND SERIAL NO.

NM 13947

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME CANADA OJITOS UNIT
2. NAME OF OPERATOR BENSON-MONTIN-GREER DRILLING CORP.		8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR 221 Petroleum Center Building, Farmington NM 87401		9. WELL NO. 21 (632)
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1875' FNL, 1675' FEL, Sec. 32, T-26N, R-1W, NMPM		10. FIELD AND POOL, OR WILDCAT Puerto Chiquito Mancos West
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 32, T-26N, R-1W
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7560' GR		12. COUNTY OR PARISH Rio Arriba
		13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

SUBSEQUENT REPORT OF:

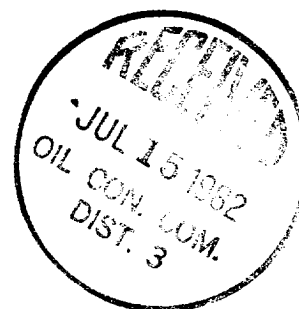
WATER SHUT-OFF	<input checked="" type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other)	<input type="checkbox"/>		<input type="checkbox"/>

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

6- 4-82 TD 8040' in 6-3/4" hole. Ran 31 joints 1229.42' TO (1238.42' overall) 5 1/2" OD 17# K-55 LT&C Range 3 casing. Overall length of liner 1238.42'. Cemented with 140 sacks Class B cement with 1.3% D-13 retarder.

Set liner hanger packoff. Loaded annulus and reverse circulated above liner. Recovered water-cut cement slurry, approximately 12 barrels.



18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Vice-President

DATE 7- 8-82

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE
ACCEPTED FOR RECORD

*See Instructions on Reverse Side

NMOCC

JUL 14 1982

FARMINGTON DISTRICT

BY SMM