

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

Southland Royalty Company

3. ADDRESS OF OPERATOR

P.O. Drawer 570, Farmington, New Mexico 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1520' FNL & 1830' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

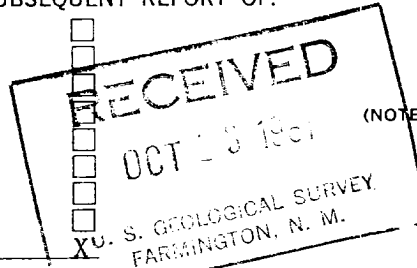
MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) Casing Report ☒

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- 10-03-81 Drilled 9-7/8" hole to total depth of 4200'.  
Ran 104 joints (4188') of 7-5/8", 26.4#, K-55 casing to 4200'.  
Cemented with 415 sacks of Class "B" 50/50 Poz with 6% gel and 1/4# gel flake per sack, tailed in with 50 sacks of Class "B" 50/50 Poz with 2% CaCl<sub>2</sub>. Plug down at 3:30 A.M. 10-3-81. Top of cement at 3700'.
- 10-08-81 Drilled 6-3/4" hole to total depth of 8323'.  
Ran 100 joints (4262') of 5-1/2", 15.5#, K-55 casing to 8323'. Cemented with 410 sacks of Class "B" 50/50 Poz with 6% gel and 1/4# flocele per sack, .6% D-19, .5% D-31. Plug down at 1:15 P.M. 10-7-81. Cement circulated the liner top.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Arthur Grayson TITLE Drilling Clerk DATE October 8, 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

OCT 15 1981