REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL

PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON*

TD

(other)

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

| Dec. 1973 | Budget Bullet No. 42 K1424 | | |
|--|---|--|--|
| UNITED STATES DEPARTMENT OF THE INTERIOR | 5. LEASE SF-079139A | | |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME | | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME Warren G | | |
| 1. oil gas well other | 9. WELL NO. 35-3 | | |
| 2. NAME OF OPERATOR J. Gregory Merrion & Robert L. Bayless | 10. FIELD OR WILDCAT NAME | | |
| 3. ADDRESS OF OPERATOR P. O. Box 507, Farmington, New Mexico 87401 | Devils Fork Gallup 11. SEC., T., R., M., OR BLK. AND SURVEY OF | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | AREA Sec. 35, T25N, R6W | | |
| AT SURFACE: 900' FNL & 1910' FWL | 12. COUNTY OR PARISH 13. STATE | | |
| AT TOP PROD. INTERVAL: Same AT TOTAL DEPTH: Same | Rio Arriba New Mexico 14. API NO. | | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) | | |

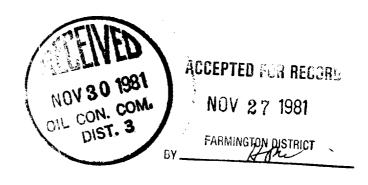
(NOTE: Report results of multiple completion or zone

change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SUBSEQUENT REPORT OF:

TD @ 6200' 10/14/81



6610' GL

| Subsurface Safety Valve: Manu | ı. and Type | | Set @ | Ft. |
|----------------------------------|--------------------------------------|-----------|----------|-----|
| 18. I hereby certify that the fo | regoing is true and correct Engineer | DATE | 11/20/81 | |
| | (This space for Federal or State off | fice use) | | |
| APPROVED BY | | DATE _ | | |