UNITED STATES BUBMIT IN TRIPLICATE* Other Instructions on re Other Instructions on re verse side) GEOLOGICAL SURVEY

Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.

NM 012833

					/
SUNDRY	NOTICES	AND	REPORTS	ON	WELLS'

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

	(Do not use this form for proposals to drill or to deepen or plug be Use "APPLICATION FOR PERMIT—" for such pr	oack to a different reservoir. roposals.)			
1.	OIL X GAS WELL OTHER	7. UNIT AGREEMENT NAME			
2.	NAME OF OPERATOR HAN-SAN Oil Company	8. FARM OR LEAST NAME Grevey	8. FARM OR LEASE NAME Grevey		
3.	P.O. Box 349 Deming, New Mexico 88030	9. WELL NO. 1R			
4 . –	A	East Puerto Chiquita // anci 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA Sec. 26, T26N-R1E	25		
14.	PERMIT NO. 15. ELEVATIONS (Show WARRING OF THE PARMING	TET LAND MANAGEMENT 12. COUNTY OR PARISH 13. STATE RIO Arriba N.M.			
16.	Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data				
	NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:			

PULL OR ALTER CASING WATER SHOT-OFF REPAIRING WELL TEST WATER SHUT-OFF PRACTURE TREATMENT MULTIPLE COMPLETE FRACTURE TREAT SHOOTING OR ACIDIZING ABANDONMENT* ABANDON SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) (Other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) •

- 1. Set Bridge Plug at 1635'.
- 2. Perforate one shot per foot: 1542', 1544', 1548', 1552', 1554', 1556', 1558', 1562', 1564', 1580', 1582', 1584', 1594', 1596'. Fourteen [14'] Note: Did not spot acid or acidize.
- Ran in hole to 1560' with 2 3/8" tubing.
- Swabbing.

OIL OIST. 3 DIAN.

8. I hereby certify that the foregoing is true and correct SIGNED W.D. Stricklin	TITLE	Agent	ACCEPTED 8/23/83 CORD
(This space for Federal or State office use)			
APPROVED BY	TITLE		AUG 2 9 1983

*See Instructions on Reverse Side