Form 3160-5 (November 1983)

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10.

PRACTURE TREAT

SHOOT OR ACTOUR

UNITED STATES

MULTIPLE COMPLETE

ABANDON

CHANGE PLANS

SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985

(E

ALTERING CASING

ABANDONMENT*

| Omerly 9–331) DEPARTMENT OF THE INTERIOR | verse side) 5. LEASE DESIGNATION AND SERIAL NO. |
|---|--|
| BUREAU OF LAND MANAGEMENT | |
| SUNDRY NOTICES AND REPORTS ON (Do not use this form for proposals to drill or to deepen or plug back to Use "APPLICATION FOR PERMIT—" for such proposals | |
| Use "APPLICATION FOR PERMIT—" for such proposal | MM-012893 |
| OIL GAS OTHER | 7. UNIT AGREEMENT NAME |
| NAME OF OPERATOR | 8. FARM OR LEASE SAME |
| Han-Say THC. P.O. Box 349 De | ming N. M. 808 IR |
| ADDRESS OF OPERATOR | 9. WALL NO. |
| 2105 FSL 820 FWL Sec 2LT2LA RIE | PuerTO ChiquiTal |
| LOCATION OF WELL Report location clearly and in accordance with any State See also space 17 below.) At surface 7/0/5 660/W | ECET VE SULY ST. 10. BLE. AND SURVEY OF AREA SURVEY OF AREA SULVEY OF AREA SURVEY |
| | DEC 08 1988 RTE |
| PERMIT NO. 15. ELEVATIONS (Show whether DF, BOTTON) | LECON. DIV 12. COUNTY OR PARISH 13. STATE |
| Check Appropriate Box To Indicate Nature | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| TEST WATER SHUTTER PULL OR ALTER CASING | WATER SHUT-OFF REPAIRING WELL |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

IT is our intentions To Condition the Well Toque Ful Function. Due to the Low Oil Prices we have been Unable to complete the necessary work.

It is our intentions to stribe a bridge Plug
Set at 1635' & Then drill or mill at 18' Piece of Casing, Located at the bottom of this hole.
It is our intentions to Start on this during the Summer MONTHS.

THIS APPROVAL EXPIRES OCT 01 1989

| | | Company of the Compan |
|--|-----------------------------------|--|
| 8. I hereby certify that the foregoing is true and c | TITLE Sec. | AFT DATE DEC. 2, 1988 |
| (This space for Federal or State office use) | | 100 |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | NMOCC Ja | mer C. Chwards Jr. |
| | *See Instructions on Reverse Side | FARMINGTON RESOURCE AREA |
| Title 19 II 9 C. Service 1001 makes it a grieve | | |