

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-B555.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                        |  |                                              |                                              |                                             |                                    |                                                                                                                                                                                                                                                                                                                                                                               |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|----------------------------------------------|---------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1a. TYPE OF WELL:                                                                                                                                                      |  | OIL WELL <input type="checkbox"/>            | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>                | Other _____                        |                                                                                                                                                                                                                                                                                                                                                                               |                         |
| b. TYPE OF COMPLETION:                                                                                                                                                 |  | NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/>            | PLUG BACK <input type="checkbox"/> | DIFF. RESER. <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                         | Other _____             |
| 2. NAME OF OPERATOR<br>Ladd Petroleum Corporation                                                                                                                      |  |                                              |                                              |                                             |                                    | 5. LEASE DESIGNATION AND SERIAL NO.<br>USA FE-Q79161                                                                                                                                                                                                                                                                                                                          |                         |
| 3. ADDRESS OF OPERATOR<br>830 Denver Club Bldg., Denver, CO 80202                                                                                                      |  |                                              |                                              |                                             |                                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                                                                                                                                                                                                                                                                                                                          |                         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State (or Federal) requirements)<br>At surface 838' FSL, 1756' FEL 3-T26N-R7W                  |  |                                              |                                              |                                             |                                    | 7. UNIT AGREEMENT NAME                                                                                                                                                                                                                                                                                                                                                        |                         |
| At top prod. interval reported below same                                                                                                                              |  |                                              |                                              |                                             |                                    | 8. FARM OR LEASE NAME<br>Lindrith                                                                                                                                                                                                                                                                                                                                             |                         |
| At total depth same                                                                                                                                                    |  |                                              |                                              |                                             |                                    | 9. WELL NO.<br>13E                                                                                                                                                                                                                                                                                                                                                            |                         |
| 16. PERMIT NO. U.S. 3/29/82                                                                                                                                            |  |                                              |                                              |                                             |                                    | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota                                                                                                                                                                                                                                                                                                                                |                         |
| 17. DATE ISSUED                                                                                                                                                        |  |                                              |                                              |                                             |                                    | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 3 T-26-N-R7W                                                                                                                                                                                                                                                                                                        |                         |
| 18. ELEVATIONS (OF, RKB, RT, CR, ETC.)<br>6517 RKB                                                                                                                     |  |                                              |                                              |                                             |                                    | 12. COUNTY OR PARISH<br>Rio Arriba                                                                                                                                                                                                                                                                                                                                            |                         |
| 19. ELEV. BARINGHEAD<br>6504'                                                                                                                                          |  |                                              |                                              |                                             |                                    | 13. STATE<br>New Mexico                                                                                                                                                                                                                                                                                                                                                       |                         |
| 15. DATE SPUNDED<br>7-30-82                                                                                                                                            |  | 16. DATE T.D. REACHED<br>8-12-82             |                                              | 17. DATE COMPL. (Ready to prod.)<br>9-14-82 |                                    | 20. TOTAL DEPTH, MD & TVD<br>7381'                                                                                                                                                                                                                                                                                                                                            |                         |
| 21. PLUG, BACK T.D., MD & TVD<br>7333'                                                                                                                                 |  | 22. IF MULTIPLE COMPL. HOW MANY?             |                                              | 23. INTERVALS BY<br>ROTARY TOOLS<br>all     |                                    | 24. WAS DESTRUCTIONAL SURVEY MADE?<br>no                                                                                                                                                                                                                                                                                                                                      |                         |
| 25. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)<br>7115-7224 Dakota                                                                       |  |                                              |                                              |                                             |                                    | 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>GR, CAL, CD/CNL, Induction                                                                                                                                                                                                                                                                                                            |                         |
| 27. WAS WELL CORROD.                                                                                                                                                   |  |                                              |                                              |                                             |                                    | 28. CASING RECORD (Report all strings set to seal)<br>Casing Size Weight, LB./FT. Depth Set (MD) Hole Size Cementing Record Amount Pulled<br>8 5/8" 24 404 12 1/4" 265.5 Cu. Ft. Class "B" (Circ. to surf.)<br>5 1/2" 15.5 7376 7 7/8" 1st: 401.5 CF Class "B" 50/50 Poz. 2nd:<br>581 CF Class "B" 65/35 Poz (DV tool @ 5496),<br>3rd: 712 CF "B" 65/35 Poz (DV tool @ 3026') |                         |
| 29. LINER RECORD<br>Size Top (MD) Bottom (MD) Sacks Cement Screen (MD)<br>1 1/2" 7151                                                                                  |  |                                              |                                              |                                             |                                    | 30. TUBING RECORD (Circ. cmt. to surf.)<br>Size Depth Set (MD) Pack Set (MD)<br>1 1/2" 7151                                                                                                                                                                                                                                                                                   |                         |
| 31. PERFORATION RECORD (Interval, size and number)<br>7115-7224 Dakota 59 - .35" holes                                                                                 |  |                                              |                                              |                                             |                                    | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>Depth Interval (MD) Amount and Kind of Material Used<br>7115-7224 Acidize w/2000 gal. 15% HCl plus<br>90 ballsealers. Frac w/110,000#<br>20/40 sand plus 70,000 gal. 30#<br>crosslinked gel.                                                                                                                                |                         |
| 33. PRODUCTION<br>Date First Production 9-4-82 Production Method (Flowing, gas lift, pumping—size and type of pump) flowing Well Status (Producing or shut-in) shut-in |  |                                              |                                              |                                             |                                    | 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>vented to be sold                                                                                                                                                                                                                                                                                               |                         |
| Date of Test 9-14-82                                                                                                                                                   |  | Hours Tested 3 hrs.                          | Choke Size 5/8"                              | Prod'n. for Test Period                     | Oil—BBL. 1855                      | Gas—MCF. 232 1691                                                                                                                                                                                                                                                                                                                                                             | Water—BBL. trace        |
| Flow. Tubing Press. 190                                                                                                                                                |  | Casing Pressure 725                          | Calculated 24-Hour Rate                      | Oil—BBL.                                    | Gas—MCF.                           | Water—BBL.                                                                                                                                                                                                                                                                                                                                                                    | Oil Gravity-API (Corr.) |
| 35. LIST OF ATTACHMENTS<br>Logs were already sent in by Gearhart Industries.                                                                                           |  |                                              |                                              |                                             |                                    | 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                             |                         |
| SIGNED <i>Michael D. Zachary</i> TITLE Production Engineer                                                                                                             |  |                                              |                                              |                                             |                                    | DATE 10-11-82                                                                                                                                                                                                                                                                                                                                                                 |                         |
| * (See Instructions and Spaces for Additional Data on Reverse Side)                                                                                                    |  |                                              |                                              |                                             |                                    | OCT 11 1982                                                                                                                                                                                                                                                                                                                                                                   |                         |

NMOCC

BY *Michael D. Zachary*

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 83, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

## 27. SUMMARY OF POROUS ZONES:

SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

| FORMATION | TOP   | BOTTOM | DESCRIPTION, CONTENTS, ETC.   | GEOLOGIC MARKERS |             |                  |
|-----------|-------|--------|-------------------------------|------------------|-------------|------------------|
|           |       |        |                               | NAME             | MEAS. DEPTH | TRUE VERT. DEPTH |
| OJO Alamo | 2030' | 2110'  | Water Production              | OJO Alamo        | 2030        |                  |
| Gallup    | 6400' | 6550'  | Gas, oil and water production | Pictured Cliffs  | 2682        |                  |
| Dakota    | 7114' | T.D.   | Gas and water production      | Lewis            | 2800        |                  |
|           |       |        |                               | Menefee          | 4460        |                  |
|           |       |        |                               | Pt. Lookout      | 5054        |                  |
|           |       |        |                               | Gallup           | 6400        |                  |
|           |       |        |                               | Greenhorn        | 6998        |                  |
|           |       |        |                               | Graneros         | 7063        |                  |
|           |       |        |                               | Dakota           | 7114        |                  |