(other)

## UNITED STATES DEPARTMENT OF THE INTERIOR

5. LEASE		:
SF079162		
6. IF INDIAN, ALL	OTTEE OR TRI	BE NAME
7. UNIT AGREEM	ENT NAME	· · · · · · · · · · · · · · · · · · ·
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**GEOLOGICAL SURVEY** SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) Federal 8 1. oil gas well X other well 9. WELL NO. 22 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME DEPCO, Inc. Blanco MV/Basin Dakota 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR 1000 Petroleum Building - Denver, CO 80202 **AREA** 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 Sec. 8-T26N-R7W below.) AT SURFACE: 1650' FNL, 1650' FWL (SE/4 NW/4) 12. COUNTY OR PARISH 13. STATE AT TOP PROD. INTERVAL: Same MM <u>Rio Arriba</u> AT TOTAL DEPTH: Same 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, <u>30-039-22933</u> REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone n Form 9–330.) **PULL OR ALTER CASING** RECEIV MULTIPLE COMPLETE CHANGE ZONES ADR 02 1985 ABANDON\*

BUREAU OF LAND MANAGEMENT 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

A recently conducted packer leakage test indicates communication between the Mesaverde and Dakota producing zones in this well.

It is proposed to pull both tubing strings and packer, replacing any defective tubing joints as well as reconditioning the packer and returning the two zones to a segregated producing status.

Subsurface Safety Valve: Manu: and Type \_ 18. I hereby certify that the fo regaing is true and correct DĄ SIGNED \_ (This space for Federal or State office use) TITLE APPROVED BY CONDITIONS OF APPROVAL, IF ANY: KIWAREA MANAGER FÁRMINGYUN RESOURCE AREA

\*See Instructions on Reverse Side