

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR El Paso Exploration Company		8. FARM OR LEASE NAME Jicarilla 119N	
3. ADDRESS OF OPERATOR P. O. Box 4289, Farmington, NM 87499		9. WELL NO. 4A	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1525'S 1460'E		10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde	
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 6, T-26-N, R-4-W NMMP	
15. ELEVATIONS (Show whether in MINION RESOURCE AREA) 7152' GL		12. COUNTY OR PARISH Rio Arriba	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-29-85 MOL & pull tubing. Set BP @ 4200'. Pressure tested casing to 3500 psi/ held ok. Perf'd 3870-88, 3889-3907, 3918-3928 w/10 SPZ. Frac'd w/53,360# 10/20 sand, 79,530 gallons water. Flushed w/13,440 gallons water.

7-1-85 Ran 122 jts, 1 1/4", 2.4#, J-55 tubing, set at 3912'. SN @ 3878'. Perf'd jt. on bottom.

7-1-85 Ran 195 jts, 2 3/8", 4.7#, J-55 tubing set at 6333'. SN @ 6299'. Locator Seal Assembly set in PBR @ 4109'.

RECEIVED  
JUL 31 1985  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Doris Lurvey

TITLE Drilling Clerk

DATE 7-11-85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE JUL 29 1985

FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

BY SM

INMOCC