Form 3160-5 (August 1999)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No.

<u>Jicarilla Contract 120C</u> 6. If Indian, Allottee or Tribe Name

| SUBMIT IN TRIPLICATE - Other instructions on reverse side  |                                      |                          |  |          | J  | Jicarilla Apache |                                       |                             |  |
|--|--------------------------------------|--------------------------|--|----------|--|------------------|---------------------------------------|-----------------------------|--|
|  |                                      |                          |  |          |  | 7. If Unit or (  | CA/Agree                              | ment, Name and/or N         |  |
| 1. Type of Well Oil Well X Gas Well Other 2. Name of Operator  |                                      |                          |  |          | Well Name and No.  |                  |                                       |                             |  |
| Taurus Exploration, U.S.A., Inc.   |                                      |                          |  |          |  | 9. API Well N    | No.                                   |                             |  |
|  |                                      |                          | Phone No. (include area code)          |          |  | 30-039-22983     |                                       |                             |  |
| 2198 Bloomfield Highway, Farmington, NM 87401 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |                                      |                          |  |          | 10. Field and Pool, or Exploratory Area South Blanco Pictured Cliffs |                  |                                       |                             |  |
|  |                                      |                          |  |          | 3  | outh Blar        | ICO PIO                               | turea Citts                 |  |
| 1100' FSL, 1810' FEL, Sec. 29, T26N, R4W, NMPM   |                                      |                          |  |          |  | 11. County or    | r Parish. S                           | itate                       |  |
|  |                                      |                          |  |          |  | Rio Arriba NM    |                                       |                             |  |
| 12. CHECK APPROPRIATE  | BOX(ES) TO INC                       | DICATE                   | NATURE OF I                            | NOTIC    |  |                  |                                       |                             |  |
| TYPE OF SUBMISSION   |                                      |                          | TYF                                    | PE OF    | ACTION   |                  |                                       |                             |  |
| Notice of Intent  X Subsecuent Report  | Acidize  Alter Casing  Casing Repair |                          | Deepen Fracture Treat New Construction |          | Production (S<br>Reclamation<br>Recomplete                           | Start/Resume)    | $\equiv$                              | ater Shut-Off  Il Integrity |  |
| Final A.bandonment Notice  | Change Plans Convert to Injection    | =                        | Plug and Abandon<br>Plug Back          |          | Temporarily A  |                  | <u>Final</u>                          | Abandonment                 |  |
| 07/05/01 This location was resee   | ded for final al                     | bandon                   | ent per the                            | atta     | ched rep   | ort.             |                                       |                             |  |
| TIME NOTHERN   |                                      |                          |  |          |  |                  |                                       |                             |  |
|  |                                      |                          |  |          |  |                  |                                       |                             |  |
|  |                                      |                          |  |          |  |                  |                                       |                             |  |
|  |                                      |                          |  |          |  |                  |                                       |                             |  |
|  |                                      |                          |  |          |  | .**              | :                                     |                             |  |
|  |                                      |                          |  |          |  |                  |                                       |                             |  |
| 14. I hereby certify that the foregoing is true and correct  |                                      | Titl                     | e                                      |          |  |                  | <del></del>                           |                             |  |
| Name (Printed/Typed) Vicki Donaghey  |                                      |                          | Produc                                 | tion     | Assistar   | nt               |                                       |                             |  |
| Vicki Bragher  |                                      | Dat                      |  | -        |  |                  |                                       |                             |  |
|  | S SPACE FOR FED                      | DERAL C                  | R STATE OF                             | FICE (   | USE  |                  | · · · · · · · · · · · · · · · · · · · |                             |  |
| Approved by /s/ Patricia M. Hester   |                                      |                          | Tähds and N                            | /linera  | al Resour  | ces D            | ate<br>SEP                            | 1 0 2000                    |  |
| Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations the | those rights in the sub              | varrant or<br>ject lease | Office                                 |          |  |                  | <u> </u>                              | 1 0 5005                    |  |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section  |                                      | e for any p              | erson knowingly                        | and will | lfully to make   | e to any depar   | tment or a                            | agency of the United        |  |

## Jicarilla 120 C # 22

Due to the steep hills, water bars were installed throughout the access road.

The access road was ripped, disced, and seeded.

Four water bars were installed across the wellpad location to limit erosion.

The wellpad location and access road were reseeded with Jicarilla South Seed Mix containing Alkali Sacaton grass, intermediate wheatgrass, western wheatgrass, galleta grass, and grama-blue grass.

A diagram of the wellpad location and access road that was seeded can be found below.

## Site Diagram:

