

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

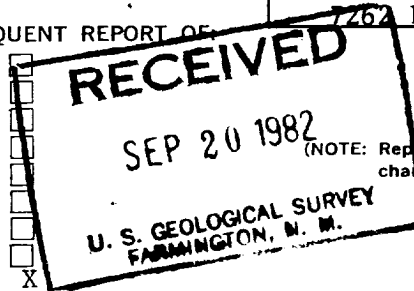
1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Union Texas Petroleum Corp.
3. ADDRESS OF OPERATOR
P.O. Box 808, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1850 ft./S; 1520 ft./W line
AT TOP PROD. INTERVAL: Same as above
AT TOTAL DEPTH: Same as above

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

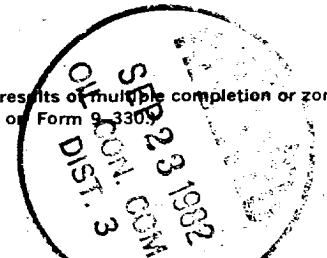
REQUEST FOR APPROVAL TO:

- TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Ran 7 5/8" casing ☒

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Drilled 9 7/8" hole with mud to total depth of 6512 ft. R.K.B.
2. Ran 158 joints of 7 5/8", 26.40#, K-55 casing and set at 6512 ft. R.K.B. Stage collar was set at 4230 ft. R.K.B.
3. Cemented first stage with 806 cu. ft. of 65-35 Pozmix with 6% gel and 10 lb. of gilsonite per sack and 177 cu. ft. of class "B" with 2% CaCl₂. Cemented second stage with 577 cu. ft. of 65-35 Pozmix with 6% gel and 10 lb. of gilsonite per sack and 59 cu. ft. of class "E" with 2% CaCl₂. Plug down at 11:40 P.M. 8/30/82.
4. Ran temperature survey and found cement top at 2000 ft.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Kenneth E. Roddy TITLE Production Supt. DATE September 14, 1982
Kenneth E. Roddy

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

*See Instructions on Reverse Side

SEP 22 1982

INMOCT

FARMINGTON DISTRICT
BY _____