| | UNITED STATES | | | | | |
|---|--|---------------|---|------------------|--|--|
| DEP | ARTMENT OF INTERIOR | 5. LE | ASE | | | |
| BUREAU OF LAND MANAGEMENT | | | NM-03733 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | INDIAN, ALLOTTEE OR T | RIBE NAME | | |
| (Do not use this form | for proposals to drill or to deepen or plug back | d | | | | |
| to a different reservoir. Use Form 3160-3 for such proposals) | | | 7. UNIT AGREEMENT NAME | | | |
| 1. Oil well [] Gas | well[] Other[] | 8. F | ARM OR LEASE NAME | | | |
| GAS WELL | | | Breech | | | |
| 2. NAME OF OPERATOR | | | 9. WELL NO: | | | |
| CAULKINS OIL COMPANY | | | 307-M | | | |
| 3. ADDRESS OF OP (505) 632-1544 | | | 10. FIELD OR WILDCAT NAME | | | |
| P.O. BOX 340, BLOOMFIELD, NM 87413 | | | S. Blanco PC - Otero Chacra - nuv- Dit K | | | |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY.) | | | 11. SEC. T. R. M. OR BLK AND SURVEY OR AREA | | | |
| | | | 0 | | | |
| 1120' F/S and | 1520' F/E | S | Section 13, 26 North, 7 V | Vest | | |
| 14. API NO: | 15. ELEVATIONS (SHOW DF, RT, AND GR) |] - | 12. COUNTY OR PARISH | 13. STATE | | |
| 300392314300-Q | | | RIO ARRIBA | NEW MEXICO | | |
| | Pull tubing and packer | | | | | |
| SUBSEQUENT | | | | | | |
| 17. DESCHIBE PHO | POSED OR COMPLETED OPERATIONS: | | | | | |
| | | | | | | |
| 11-4-92 | We intend to pull tubing and packer, remove | | tion from | | | |
| | tubing. Then redress packer and re-run tubi | ng. | | | | |
| | No new surface to be disturbed. | | | | | |
| | Estimated starting date - November 9, 1992 | | () 1. 3. | | | |
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| | | Off | | | | |
| NOTE: This format | is Issued in lieu of U.S. BLM Form 3160-5 | | Dist. 3 | | | |
| | TIFY THE THE FOREGOING IS TRUE AND COP | | г | | | |
| SIGNED | Robert J Verque | | ' Assistant Superintendent | + DATE: 11/04/02 | | |
| J.G. V.E.D | ROBERT L. VERQUER | | Assistant Superintendent | TUATE. 11/04/92 | | |
| (1111-11-11-11-11-11-11-11-11-11-11-11-1 | THE PARTY OF THE P | | | | | |
| APPROVED BY | | TITLE | | DATE: | | |
| | | | ACCEPTED F | | | |
| CONDITIONS OF APPROVAL, IF ANY | | | NOV 1 | | | |
| | | | | RESOURCE AREA | | |
| | | | | | | |

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| | | | 0-074150 | | | | | |
|--|--|---|----------------------|-------------|--|--|--|--|
| UNITED DEPARTMENT OF | 5. In NM-03733 | | | | | | | |
| BUREAU OF LA | 92 DEC -2 EMM: 66 | | | | | | | |
| SUNDRY NOTICES AND (Do not use this form for propos | 6. If Indian, Allottee or Tribe Rane 019 FARE LAGION, N.M. | | | | | | | |
| back to a different reservoi | ?. Unit Agreement Name | | | | | | | |
| 1. Oil Well [] Gas GAS WELL | Well [] Other [] | 8. Face of Lease Tane BREECH | | | | | | |
| 2. Jame of Operator: | 9. Fell Ic. | | | | | | | |
| Caulkins Oil C | ompany | 307-M | | | | | | |
| 3. Address of Operator: P.O. Box 340, Blo | 10. Field or Mildeat Jame BASIN DAKOTA | | | | | | | |
| 4. Location of Well (Report Location C | | 11. Sec. 7.R.M. or Bik and Survey or Area | | | | | | |
| 1120' F/S | SEC. 13-26N-7W | | | | | | | |
| 14. API No.: | Elevation (show BF,RT and GR) | <u> </u> | 12. County or Parish | 13. State | | | | |
| 300392314300-Q2 | 6164 GR | | Rio Arriba | NM | | | | |
| l6. Intention To: Subsequent Report: Repair Packer Leak | | | | | | | | |
| 17. Describe Proposed or Completed Operations: | | | | | | | | |
| 11/10/92 Pulled tu | bing and packer. | | | | | | | |
| Discovered leak in tubing l joint above packer. | | | | | | | | |
| Bottom joint of tubing also plugged with barium sulfate. | | | | | | | | |
| Replaced bottom joint and eight joints immediately above packer. | | | | | | | | |
| Redressed packer and re-ran tubing. | | | | | | | | |
| | | | ULC - 9 198 <u>6</u> | * 2. | | | | |
| | | (| OIL CON. P | | | | | |
| NOTE: The format is | issued in lieu of U. | S. BLM Form 3 | 160-5 | | | | | |
| NOTE: The format is issued in lieu of U.S. BLM Form 3160—DIST. 3 18. I HEREBY CERTIFY THE FOREGOING IS TRUE AND CORRECT | | | | | | | | |
| SIGNED: Robert I Verguer TITLE: Assistant Superintendent DATE: 11/27/92 ROBERT L. VERQUER | | | | | | | | |
| | | | | | | | | |
| APPROVED BY: | TITLE: | ACC | EPTED FOR TE | CORD | | | | |
| | | | DEC 04 1992 | | | | | |
| CONDITIONS OF APPROVAL, | IF ANY | | RMINGTON RESOURCE A | NREA | | | | |