

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
Benson-Montin-Greer Drilling Corp.

3. ADDRESS OF OPERATOR  
221 Petroleum Center Building, Farmington, NM

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
786' FNL, 2038' FWL, Sec. 8, T26N, R1E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
7252' GR

5. LEASE DESIGNATION AND SERIAL NO.  
SF-079288-B

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
East  
Puerto Chiquito Mancos

8. FARM OR LEASE NAME

9. WELL NO.  
#37(C-8)

10. FIELD AND POOL, OR WILDCAT  
East  
Puerto Chiquito Mancos

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 8, T26N, R1E

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

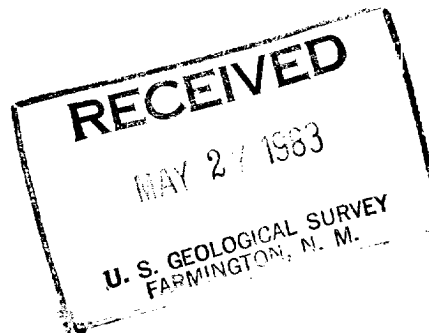
TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETE ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐ REPAIRING WELL ☐  
FRACTURE TREATMENT ☐ ALTERING CASING ☐  
SHOOTING OR ACIDIZING ☐ ABANDONMENT\* ☐  
(Other) Spud ☒  
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5/4/83 Spudded well



18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Vice-President DATE May 25, 1983

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

ACCEPTED FOR RECORD  
DATE \_\_\_\_\_

MAY 31 1983

\*See Instructions on Reverse Side

NMOSC

FARMINGTON DISTRICT  
BY [Signature]