| NO. OF COPIES RECEIVED | | Form C-103 |
|---|---|--|
| DISTRIBUTION | \ | Supersedes Old C-102 and C-103 |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 |
| FILE | | |
| U.S.G.S. | | 5a. Indicate Type of Lease |
| LAND OFFICE | | State Fee X |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| | | Eturriaga Fee |
| SU (DO NOT USE THIS FORM FO | NDRY NOTICES AND REPORTS ON WELLS R PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. LICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL X GAS WELL | OTHER• | 7. Unit Aresment Namerto Chiquito Mancos Unit |
| Name of Operator | Greer Drilling Corp. | 8. Form or Legse Name East Puerto |
| Address of Operator | dieer brilling corp. | Chiquito Mancos Unit |
| 221 Petroleum | Center Building, Farmington, New Mexico | #33 (P-5) |
| Location of Well UNIT LETTER P | 660 FEET FROM THE SOUTH LINE AND 660 FEET FRO | Puerto Chiquito Mancos, East |
| | SECTION 5 TOWNSHIP 26N RANGE 1E NMPN | |
| THE LINE, S | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| <u>, , , , , , , , , , , , , , , , , , , </u> | 7015' GL | Rio Arriba |
| | ck Appropriate Box To Indicate Nature of Notice, Report or One Fintention To: Subsequen | ther Data T REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | ALTERING CASING |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JOB | PLUG AND ABANDONMENT |
| | other Surface casi | ng cementing x |
| OTHER | OTHER DAIL AGE CASI | A; |
| | | , |
| work) SEE RULE 1703. 5/19/83 | TD 104' in 13-1/4" hole. Ran 3 joints 96 | 5.82† of |
| | level. Cemented with 78 cubic feet of recement slurry. | egular |
| | Cementing equipment: Texas pattern guide one centralizer on bottom joint. | shoe and |
| | Circulated good cement slurry to surface. Plug down at 12:30 am. | (1.1.1.2 July) |
| 5/20/83 | Pressure tested surface casing with mud ppsigno drop in pressure in 30 minutes. | |
| | | |
| 8. I hereby certify that the inform | ation above is true and complete to the best of my knowledge and belief. | |
| | | |
| IGNED ALLAND | Vice-President | DATE May 26, 1983 |
| Original Signed b | y FRANK T. CHAVEZ SUPERVISOR DISTRICT # 3 | DATE |
| | , TITLE | DATE / / J |

ONDITIONS OF APPROVAL, IF ANY: