## UNITED STATES SUBMIT IN TRIPLICATE\* DEPARTMENT OF THE INTERIOR (Other instructions on re-UNITED STATES GEOLOGICAL SURVEY

Form approved. Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-080312-A 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY	<b>NOTICES</b>	AND	REPORTS	ON	WELLS
se this form fo	r proposale to	delli or to	Aufa wa manaah	healt to	

orm for proposals to drill or to deepen or plug back to a Use "APPLICATION FOR PERMIT—" for such proposals.)

7. UNIT AGREEMENT NAME East Puerto Chiquito Mancos WELL X OTHER NAME OF OPERATOR 8. FARM OR LEASE NAME Benson-Montin-Greer Drilling Corp. 3. ADDRESS OF OPERATOR 9. WELL NO. 221 Petroleum Center Bldg., Farmington, NM #34 (K-5) LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)
At surface 10. FIERD AND POOL, OR WILDCAT
East
Puerto Chiquito Mancos
11. SEC., T., R., M., OR BLE. AND
SURVEY OR ARBA 1911 2 2070' FSL, 2055' FWL, Sec. 5, T26N, R1E Sec. 5, T26N, RIE

14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) S. GEOLOG M2. COUNTY OR PARISH | 13. STATE Rio Arriba New Mexico 16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF REPAIRING WELL FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING	SUBSEQUENT REPORT OF:		
WALES SHOTONE			
FRACTURE TREAT MULTIPLE COMPLETE FRACTURE TREATMENT ALTERING CASING			
SHOOT OR ACIDIZE ABANDON* SHOOTING OR ACIDIZING ABANDONMENT*			
REPAIR WELL CHANGE PLANS (Other) Spud	$\overline{\mathbf{x}}$		
(Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.) \*

6/14/83 Spudded well.



18. I hereby certify that the foregoing is true and corre	TITLE _	Vice-President	DATE June 23, 1983
(This space for Federal or State office use)			
APPROVED BY	TITLE		AGC <b>26TE</b> <del>J. FOR RECORD</del>

\*See Instructions on Reverse Side

JUN 29 1993

FARMINETED EIGENIUM > MM