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SEP 10 1985

OIL CON. DIV.  
DIST. 3

Supplement to  
APPLICATION FOR CLASSIFICATION AS  
HARDSHIP GAS WELL

Kimbell Oil Company of Texas  
Salazar Well No. 4-E  
N $\frac{1}{2}$  section 34, T.25N., R.6W., N.M.P.M.  
Rio Arriba County, New Mexico  
Basin Dakota Pool

1. The applicant expects that total restriction of gas production from this well over an extended period of time will result in "underground waste" (as defined by the General Information Applicable to Hardship Gas Well Classification). This expectation is based on two points discussed below.

First, this well has produced a regular amount of water, which means that suppression of the gas flow will also suppress removal of this water from the wellbore. As shown in the Report prepared on 8-15-85, this could cause permanent "skin" damage to the formation face. The water production averaged 4.5 bbls/day or an average gas/water ratio of 2.17 bbls/MMCF. Regular production, which will prevent this water from accumulating in the wellbore, is indicated as the only preventative action against permanent formation damage.

Secondly, the wells in the surrounding area indicate that formation damage due to water accumulation may have occurred. Two of these wells have been abandoned and may have not produced their true potential due to water damage. These wells are the Farming E No. 3-E in D-2-24N-6W and the Salazar No. 4 in H-34-25N-6W. There are two wells in the south half of section 34 which may have suffered damage due to shut-in periods in the last 5 years. These wells are the Federal Wells No. 3 and 3-E. We will attempt to prove that these wells experienced lost productivity and potential recoverable reserves in the hearing. Their performance is documented on the enclosed Production Tables.

As discussed in the Engineering Report dated 8-15-85 (which calculated a minimum flow rate to prevent damage to this well), unless sufficient gas production and incumbent water production is allowed this water cannot be removed from the wellbore. The exposure to accumulated water could cause permanent formation damage and this would result in loss of gas reserves due to the reduction in permeability. Prolonged shut-in of this well could produce this result and it has already been shut-in since June 1985.

2. The well had not been damaged as of June based on the deliverability test. The potential problem of damage to this well cannot be solved by completion practices because it is just that--a "potential" problem and not an actual problem at this

time. Therefore, no mechanical operations are appropriate until such time as damage has actually occurred. The historical attempt to prevent the problem was full production of this well initially to remove excess frac water and formation water. This led to the overproduced status of the well. Also, El Paso Natural Gas Co. (the purchaser) was contacted when the well was shut-in to determine what preventative steps could be taken to alleviate the overproduction problem and also prevent the possibility of long-term damage to the formation by water accumulation due to lack of production. The result of those contacts was our Administrative Request in August, and upon subsequent discussions with the NMOC staff in Santa Fe, the scheduling of the hearing and this application for temporary relief. Our motivation is to prevent damage, as being the best cure for formation damage. We seek a minimum flow rate to prevent damage and potential loss of reserves.

3. As illustrated by the attached production table and graph, initial production of this well was on May 12, 1984 and water production has varied from essentially 3.3 to 8.9 bbls/day with water ratios between 1.75 bbls/MMCF and 12.33 bbls/MMCF, with an average of 2.17 bbls/MMCF. This performance indicates that the water influx is a regular occurrence and only regular production of the gas will prevent any water accumulation. The Report dated 8-15-85 shows that gas production of about 13,550 MCF/month is required to prevent the pressure drop which would occur if the well were damaged.

4. Gas Reserves Lost:

Estimated Original Gas-In-Place:

Volumetric Calculation = 3.95 BCF

BHP/Z vs. Cumulative plot = 4.45 BCF

Recoverable Reserves (assume 85% recovery)

3.35 to 3.78 BCF

Preliminary decline curve projection:

1.8 BCF

Cumulative Recovered as of 6-85:

586,993 MCF

Both the materials balance and decline curve analysis are subject to error at this point, due to the limited production history and pressure tests available.

Lost reserves are not possible to determine at this point because the well has not suffered the pressure drop and erratic productivity loss resulting from damage. However using the radial flow equation developed in the 8-15-85 Engineering Report and setting the parameters to 1 (indicating no change) except

for  $q$  (flow-rate) and pressure drop, one can see that a pressure drop of 50 psi will result in a 75% drop in flowrate. If the portion of this drop due to skin damage equals 10 psi, the reduced flow due to damage would be 20%. Also, according to Allen and Roberts in Production Operations, Vol. 2, a loss of 50% of the producibility will occur with a 5-fold decrease in permeability at the well face due to damage. Thus the resultant loss of reserves could be large with formation and pressure alterations as outlined above. During the hearing we will attempt to show the amount of loss the adjacent wells may have experienced due to water accumulation.

5. The producibility of this well is shown by the attached deliverability tests of 1984 and 1985 and the Production Table and plot. The well has had an average production rate to date of 1947 MCF/day. At present we believe that production is necessary to maintain this potential flow rate and prevent irreversible loss due to damage. But currently available tests show that abnormal producibility decline has not yet occurred.
6. A plat of the area is attached and list of adjacent wells.
7. See attached Production Tables of adjacent wells.
8. This well is overproduced by 317,158 MCF, which is 11 times over its allowable.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

Form approved,  
Budget Bureau No. 42-R555.5.

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

| 1. TYPE OF WELL: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 5. LEASE DESIGNATION AND SERIAL NO.<br>SF-080136                      |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------|---------------|-----------------------------|----------------------------------|-----------------|---------------------------------|------------------|---------------------------------|------------------------|-----------------------------|----------------------|-------------------------------|-----------------------------|------|--------|------|------|--------|---------------------------|-----------|--|--|--|--|---------------------------|---------------|--|--|--|--|----------------------------|----------|
| 2. NAME OF OPERATOR<br>Curtis J. Little                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 1258<br>Farmington, NM 87499                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  | 7. UNIT AGREEMENT NAME                                                |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1630' FNL & 1460' FWL<br>At top prod. interval reported below<br>At total depth Same<br>API # - 30-039-23368                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  | 8. FARM OR LEASE NAME<br>Salazar                                      |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 14. PERMIT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 9. WELL NO.<br>4-E                                                    |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| DATE ISSUED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota                        |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 15. DATE SPUNDED<br>1-16-84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec. 34-T25N-R6W |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 16. DATE T.D. REACHED<br>1/27/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  | 12. COUNTY OR PARISH<br>Rio Arriba                                    |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 17. DATE COMPL. (Ready to prod.)<br>2/21/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 13. STATE<br>NM                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 18. ELEVATIONS (OF, REB, RT, OR, ETC.)<br>6378' GR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 14. COUNTY OR PARISH<br>Rio Arriba                                    |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 19. ELEV. CASING HEAD<br>6378'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  | 15. STATE<br>NM                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 20. TOTAL DEPTH, MD & TVD<br>6753'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  | 16. INTERVALS DRILLED BY<br>ROTARY TOOLS<br>CABLE TOOLS               |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 21. PLUG, BACK T.D., MD & TVD<br>6717'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  | 17. ROTARY TOOLS<br>0-6753'                                           |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 22. IF MULTIPLE COMPL., HOW MANY*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  | 18. CABLE TOOLS                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 23. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>6422-6672 KB Dakota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  | 19. WAS DIRECTIONAL SURVEY MADE<br>No                                 |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 24. TYPE ELECTRIC AND OTHER LOGS RUN<br>IES, GR-CNL-Density                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  | 20. WAS WELL CORDED<br>No                                             |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 25. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| <table border="1"><thead><tr><th>CASING SIZE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>8-5/8"</td><td>28</td><td>222 KB</td><td>12-1/4"</td><td>145' sx. (171 cuft. slurry)</td><td>none</td></tr><tr><td>4-1/2"</td><td>11.6</td><td>6759</td><td>7-7/8"</td><td>DV Tool 4574, 600 sx. Poz</td><td>774 cuft.</td></tr><tr><td></td><td></td><td></td><td></td><td>Top 5458 KB. 2nd Stage w/</td><td>775' sx. &amp; 75</td></tr><tr><td></td><td></td><td></td><td></td><td>Class B (1891 cuft.) Top c</td><td>1300' KB</td></tr></tbody></table> |                                  |                                                                       |               | CASING SIZE                 | WEIGHT, LB./FT.                  | DEPTH SET (MD)  | HOLE SIZE                       | CEMENTING RECORD | AMOUNT PULLED                   | 8-5/8"                 | 28                          | 222 KB               | 12-1/4"                       | 145' sx. (171 cuft. slurry) | none | 4-1/2" | 11.6 | 6759 | 7-7/8" | DV Tool 4574, 600 sx. Poz | 774 cuft. |  |  |  |  | Top 5458 KB. 2nd Stage w/ | 775' sx. & 75 |  |  |  |  | Class B (1891 cuft.) Top c | 1300' KB |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | WEIGHT, LB./FT.                  | DEPTH SET (MD)                                                        | HOLE SIZE     | CEMENTING RECORD            | AMOUNT PULLED                    |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 8-5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 28                               | 222 KB                                                                | 12-1/4"       | 145' sx. (171 cuft. slurry) | none                             |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 4-1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11.6                             | 6759                                                                  | 7-7/8"        | DV Tool 4574, 600 sx. Poz   | 774 cuft.                        |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                       |               | Top 5458 KB. 2nd Stage w/   | 775' sx. & 75                    |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                       |               | Class B (1891 cuft.) Top c  | 1300' KB                         |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 26. LINER RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
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| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOP (MD)                         | BOTTOM (MD)                                                           | SACKS CEMENT* | SCREEN (MD)                 |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 27. TUBING RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| <table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>2-3/8</td><td>6548</td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                       |               | SIZE                        | DEPTH SET (MD)                   | PACKER SET (MD) | 2-3/8                           | 6548             |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DEPTH SET (MD)                   | PACKER SET (MD)                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 2-3/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6548                             |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 28. PERFORATION RECORD (Interval, size and number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 6632-72 KB, 21 holes, 0.33" dia. 24" apart.<br>6548-76 KB, 6514-28, 6432-36, 6422-26, 29 holes, 0.33" dia. 24" apart.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 29. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| <table border="1"><thead><tr><th>DEPTH INTERVAL (MD)</th><th>AMOUNT AND KIND OF MATERIAL USED</th></tr></thead><tbody><tr><td>6632-72 Acidize</td><td>1200 gals. HCL, 41500 lbs. sd.,</td></tr><tr><td>62930 gals. gel,</td><td>BDP 2450 psi, ATP 3200 psi, AIR</td></tr><tr><td>28 BPM, ISIP 2100 psi.</td><td>6576-6422 Acidize 1700 gal.</td></tr><tr><td>HCL, 60000 lbs. sd.,</td><td>93780 gals. gel, BDP 1900 psi</td></tr></tbody></table>                                                                                                                                                                                                       |                                  |                                                                       |               | DEPTH INTERVAL (MD)         | AMOUNT AND KIND OF MATERIAL USED | 6632-72 Acidize | 1200 gals. HCL, 41500 lbs. sd., | 62930 gals. gel, | BDP 2450 psi, ATP 3200 psi, AIR | 28 BPM, ISIP 2100 psi. | 6576-6422 Acidize 1700 gal. | HCL, 60000 lbs. sd., | 93780 gals. gel, BDP 1900 psi |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AMOUNT AND KIND OF MATERIAL USED |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 6632-72 Acidize                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1200 gals. HCL, 41500 lbs. sd.,  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 62930 gals. gel,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | BDP 2450 psi, ATP 3200 psi, AIR  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 28 BPM, ISIP 2100 psi.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6576-6422 Acidize 1700 gal.      |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| HCL, 60000 lbs. sd.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 93780 gals. gel, BDP 1900 psi    |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 30. PRODUCTION ATP 3400 psi, AIR 31 BPM, ISIP 2550 psi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 31. DATE FIRST PRODUCTION<br>2/21/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 32. PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>Flowing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 33. WELL STATUS (Producing or shut-in)<br>SI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 34. DATE OF TEST<br>2/21/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 35. HOURS TESTED<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 36. CHOKER SIZE<br>3/4"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 37. PROD'N. FOR TEST PERIOD<br>Trace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 38. OIL—BBL.<br>Trace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 39. GAS—MCF.<br>623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 40. WATER—BBL.<br>Trace (Frac)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 41. GAS-OIL RATIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 42. FLOW. TUBING PASSES<br>391                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 43. CASING PRESSURE<br>787                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 44. CALCULATED 24-HOUR RATE<br>Trace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 45. OIL—BBL.<br>Trace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 46. GAS—MCF.<br>4984                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 47. WATER—BBL.<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 48. OIL GRAVITY-API (CORR.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 49. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>To be sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 50. TEST WITNESSED BY<br>Joe Elledge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 51. LIST OF ATTACHMENTS<br>None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 52. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 53. SIGNED<br>Curtis J. Little                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 54. TITLE<br>Operator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |
| 55. DATE<br>2/22/84                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                       |               |                             |                                  |                 |                                 |                  |                                 |                        |                             |                      |                               |                             |      |        |      |      |        |                           |           |  |  |  |  |                           |               |  |  |  |  |                            |          |

\* (See Instructions and Spaces for Additional Data on Reverse Side)

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s), and name(s); (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Seals Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

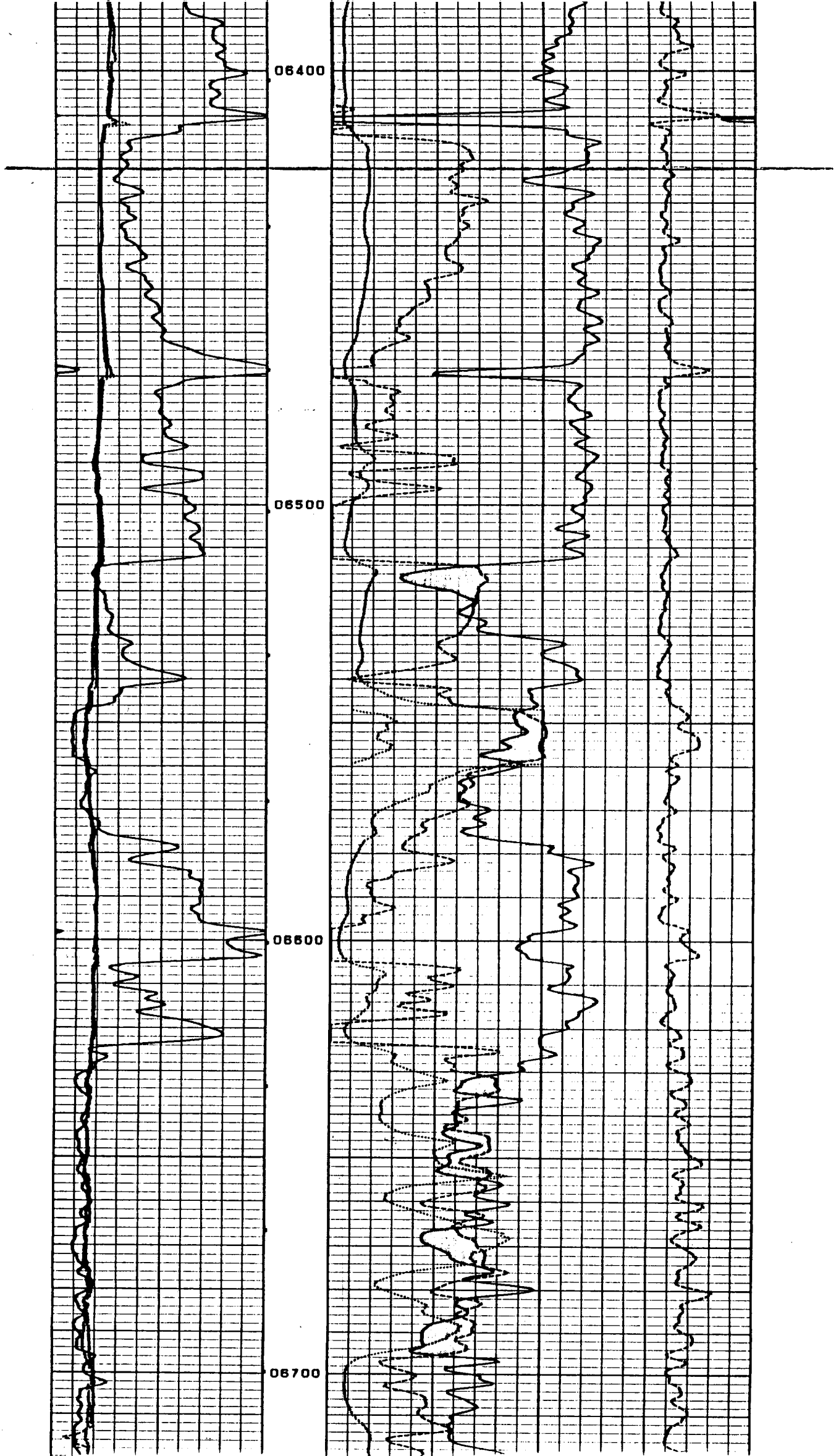
|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|

**ST. SUMMARY OF POROUS ZONES:**  
SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF: CORDED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CURSION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURE, AND RECOVERY

| FORMATION | TOP  | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME            | MEAS. DEPTH | TRAIL-TEST DEPTH |
|-----------|------|--------|-----------------------------|-----------------|-------------|------------------|
| Ojo Alamo | 1450 | 1522   | Probably Water              | Ojo Alamo       | 1450        | Same             |
|           |      |        |                             | Kirtland        | 1522        | Same             |
|           |      |        |                             | Fruitland       | 2033        | Same             |
|           |      |        |                             | Pictured Cliffs | 2158        | Same             |
|           |      |        |                             | Lewis           | 2252        | Same             |
|           |      |        |                             | Cliff House     | 3713        | Same             |
|           |      |        |                             | Menefee         | 3761        | Same             |
|           |      |        |                             | Point Lookout   | 4368        | Same             |
|           |      |        |                             | Mancos          | 4508        | Same             |
|           |      |        |                             | Gallup          | 5502        | Same             |
|           |      |        |                             | Greenhorn       | 6310        | Same             |
|           |      |        |                             | Graneros Shale  | 6371        | Same             |
|           |      |        |                             | Graneros Sand   | 6411        | Same             |
|           |      |        |                             | Dakota          | 6512        | Same             |

**GEARHART****COMPENSATED DENSITY  
COMPENSATED NEUTRON  
LOG**

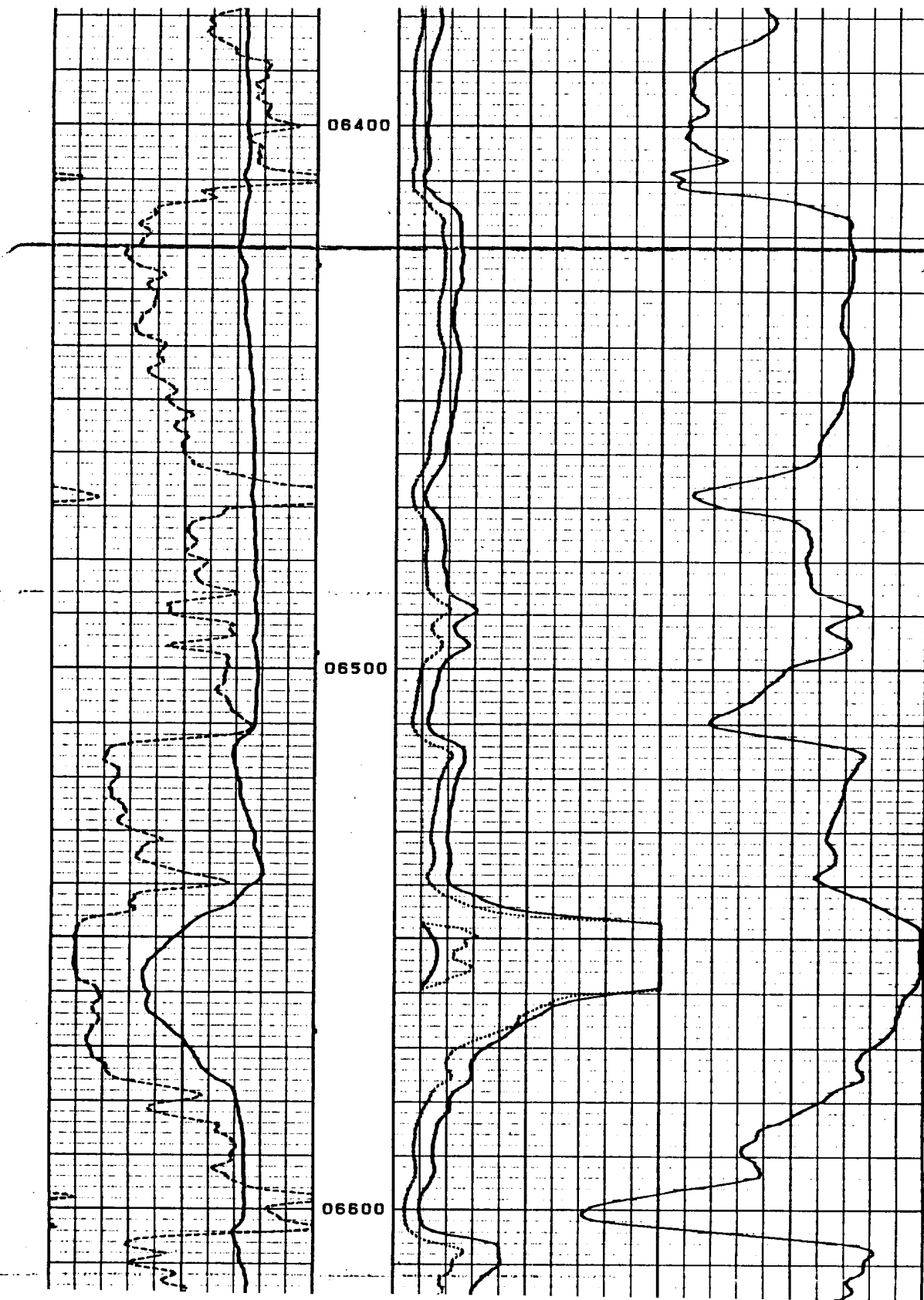
|                                     |                         |                                                  |             |               |            |                                 |            |
|-------------------------------------|-------------------------|--------------------------------------------------|-------------|---------------|------------|---------------------------------|------------|
| FILING NO.                          |                         | COMPANY <u>CURTIS J. LITTLE</u>                  |             |               |            |                                 |            |
|                                     |                         | WELL <u>SALAZAR NO.4-R</u>                       |             |               |            |                                 |            |
|                                     |                         | FIELD <u>BASIN DAKOTA</u>                        |             |               |            |                                 |            |
|                                     |                         | COUNTY <u>RIO ARRIBA</u> STATE <u>NEW MEXICO</u> |             |               |            |                                 |            |
|                                     |                         | LOCATION: <u>1630'FNL x 1460'FWL</u>             |             |               |            | Other Services<br><u>IEL/GR</u> |            |
|                                     |                         | SEC <u>34</u> TWP <u>25N</u> RGE <u>6W</u>       |             |               |            |                                 |            |
| Permanent Datum <u>GROUND LEVEL</u> |                         | Elev. <u>6378</u>                                |             |               |            | Elev.: K.B. <u>6391</u>         |            |
| Log Measured from <u>K.B.</u>       |                         | <u>13</u> Ft. Above Perm. Datum                  |             |               |            | D.F. <u>6390</u>                |            |
| Drilling Measured from <u>K.B.</u>  |                         |                                                  |             |               |            | G.L. <u>6378</u>                |            |
| Date                                | <u>1-27-84</u>          |                                                  |             |               |            |                                 |            |
| Run No.                             | <u>ONE</u>              |                                                  |             |               |            |                                 |            |
| Depth - Driller                     | <u>6753</u>             |                                                  |             |               |            |                                 |            |
| Depth-Logger                        | <u>6753</u>             |                                                  |             |               |            |                                 |            |
| Bottom logged interval              | <u>6752</u>             |                                                  |             |               |            |                                 |            |
| Top logged interval                 | <u>6150</u>             |                                                  |             |               |            |                                 |            |
| Type fluid in hole                  | <u>GEL</u>              |                                                  |             |               |            |                                 |            |
| Density                             | Visc.                   | <u>9.0</u>                                       | <u>60</u>   |               |            |                                 |            |
| pH                                  | Fluid Loss              | <u>7.5</u>                                       | <u>7</u>    |               |            |                                 |            |
| Max rec. temp., deg F.              | <u>180</u>              |                                                  | °F          |               | °F         |                                 | °F         |
| Source of Samples                   | <u>Mud Pit</u>          |                                                  |             |               |            |                                 |            |
| Rm @ Meas. Temp.                    | <u>1.8</u>              | @ <u>74</u>                                      | °F          | @             | °F         | @                               | °F         |
| Rmf @ Meas. Temp.                   | <u>1.4</u>              | @ <u>69</u>                                      | °F          | @             | °F         | @                               | °F         |
| Rmc @ Meas. Temp.                   | <u>1.2</u>              | @ <u>68</u>                                      | °F          | @             | °F         | @                               | °F         |
| Source Rmf                          | Source Rmc              | <u>M</u>                                         | <u>M</u>    |               |            |                                 |            |
| Time                                | End Circulation         | <u>20:00</u>                                     |             |               |            |                                 |            |
|                                     | Logger on Bottom        | <u>02:45</u>                                     |             |               |            |                                 |            |
| Recorded By                         | <u>Mease</u>            |                                                  |             |               |            |                                 |            |
| Witnessed By                        | <u>Mr.Curtis Little</u> |                                                  |             |               |            |                                 |            |
| Run No.                             | Bore-Hole Record        |                                                  |             | Casing Record |            |                                 |            |
|                                     | Bit                     | From                                             | To          | Size          | Wgt.       | From                            | To         |
| <u>One</u>                          | <u>12 1/2</u>           | <u>Surface</u>                                   | <u>222</u>  | <u>8 5/8</u>  | <u>---</u> | <u>Surface</u>                  | <u>222</u> |
| <u>One</u>                          | <u>7 7/8</u>            | <u>222</u>                                       | <u>6753</u> |               |            |                                 |            |

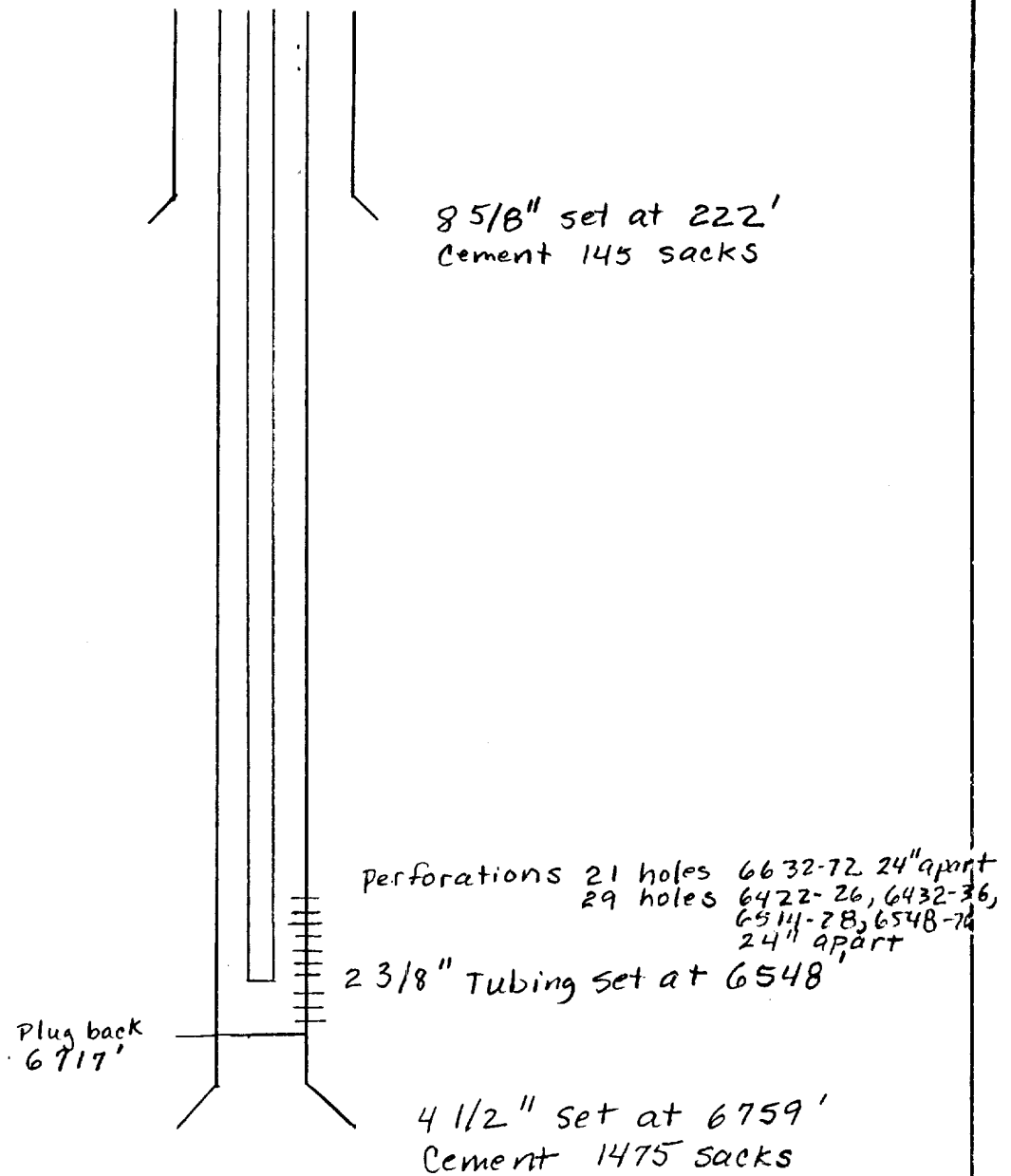


**GEARHART****INDUCTION  
ELECTRICAL LOG**

|                                                                     |                                                  |                               |                                     |  |
|---------------------------------------------------------------------|--------------------------------------------------|-------------------------------|-------------------------------------|--|
| FILING NO.                                                          | COMPANY <u>CURTIS J. LITTLE</u>                  |                               |                                     |  |
|                                                                     | WELL <u>SALAZAR NO.4-R</u>                       |                               |                                     |  |
|                                                                     | FIELD <u>BASIN DAKOTA</u>                        |                               |                                     |  |
|                                                                     | COUNTY <u>RIO ARRIBA</u> STATE <u>NEW MEXICO</u> |                               |                                     |  |
|                                                                     | LOCATION: <u>1630'FNL x 1460'FWL</u>             |                               | Other Services<br><u>CDL/CNL/GR</u> |  |
| SEC <u>34</u> TWP <u>25N</u> RGE <u>6W</u>                          |                                                  |                               |                                     |  |
| Permanent Datum <u>GROUND LEVEL</u> Elev. <u>6378</u>               |                                                  | Elevations:<br>KB <u>6391</u> |                                     |  |
| Log Measured from <u>K.B.</u> , <u>13</u> Ft. Above Permanent Datum |                                                  | DF <u>6390</u>                |                                     |  |
| Drilling Measured from <u>K.B.</u>                                  |                                                  | GL <u>6378</u>                |                                     |  |
| Date                                                                | <u>1-27-84</u>                                   |                               |                                     |  |
| Run No.                                                             | <u>ONE</u>                                       |                               |                                     |  |
| Depth-Driller                                                       | <u>6753</u>                                      |                               |                                     |  |
| Depth-Logger                                                        | <u>6753</u>                                      |                               |                                     |  |
| Bottom Logged Interval                                              | <u>6752</u>                                      |                               |                                     |  |
| Top Logged Interval                                                 | <u>211</u>                                       |                               |                                     |  |
| Casing-Driller                                                      | <u>8 5/8 @ 222</u>                               | @                             | @                                   |  |
| Casing-Logger                                                       | <u>211</u>                                       |                               |                                     |  |
| Bit Size                                                            | <u>7 7/8</u>                                     |                               |                                     |  |
| Type Fluid in Hole                                                  | <u>GEL</u>                                       |                               |                                     |  |
| Density and Viscosity                                               | <u>9.0</u>   <u>60</u>                           |                               |                                     |  |
| pH and Fluid Loss                                                   | <u>7.5</u>   <u>7</u> cc                         | cc                            | cc                                  |  |
| Source of Sample                                                    | <u>Mud Pit</u>                                   |                               |                                     |  |
| Rm @ Meas. Temp.                                                    | <u>1.8 @ 74 °F</u>                               | @ °F                          | @ °F                                |  |
| Rmf @ Meas. Temp.                                                   | <u>1.4 @ 69 °F</u>                               | @ °F                          | @ °F                                |  |
| Rmc @ Meas. Temp.                                                   | <u>1.2 @ 68 °F</u>                               | @ °F                          | @ °F                                |  |
| Source at Rmf and Rmc                                               | <u>M</u>   <u>M</u>                              |                               |                                     |  |
| Rm @ BHT                                                            | <u>---- @ 180 °F</u>                             | @ °F                          | @ °F                                |  |
| Time                                                                | End Circulation                                  | <u>20:00</u>                  |                                     |  |
|                                                                     | Logger on Bottom                                 | <u>02:47</u>                  |                                     |  |
| Max. Rec. Temp. Deg. F.                                             | <u>180</u> °F                                    | °F                            | °F                                  |  |
| Equip. No. and Location                                             | <u>7607</u>   <u>29-062</u>                      |                               |                                     |  |
| Recorded By                                                         | <u>Mease</u>                                     |                               |                                     |  |
| Witnessed By                                                        | <u>Mr. Curtis Little</u>                         |                               |                                     |  |







### PRODUCTION TABLE

WELL NAME Salazar Federal 4-E

Completion Date 2-21-84

WELL LOCATION F-34-25N-6W

Initial Potential 4984 MCF/day

Perfs 6422-6672

Initial Pressure CP= 787

Initial GOR/Gravity -----

[illegible]

Basin Dakota  
 Kimbell Oil Co. of TX  
 Salazar Federal Well No. 4-E  
 F-34-25N-6W  
 Rio Arriba, New Mexico  
 Date Production began: May 1984

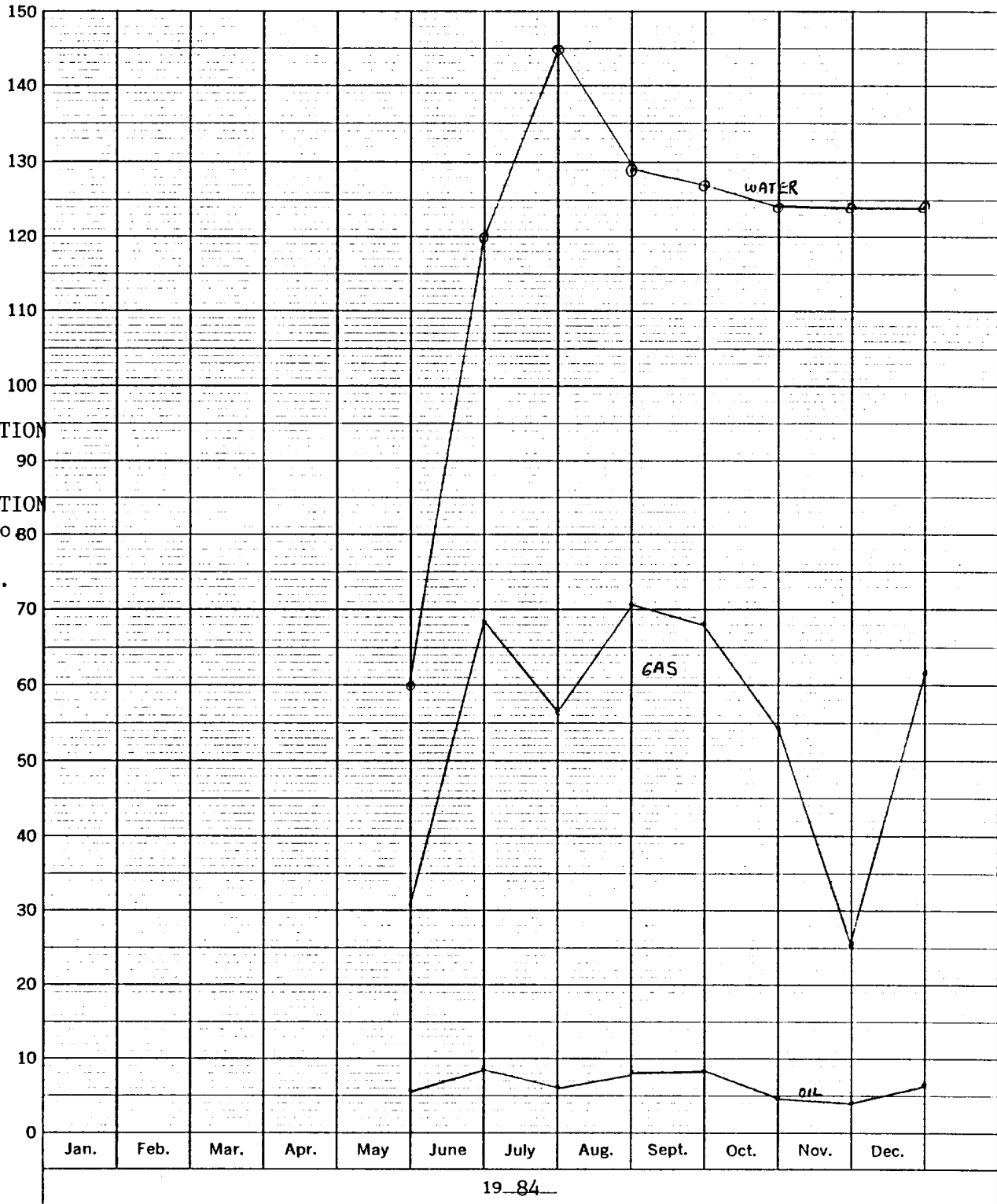
46 3090

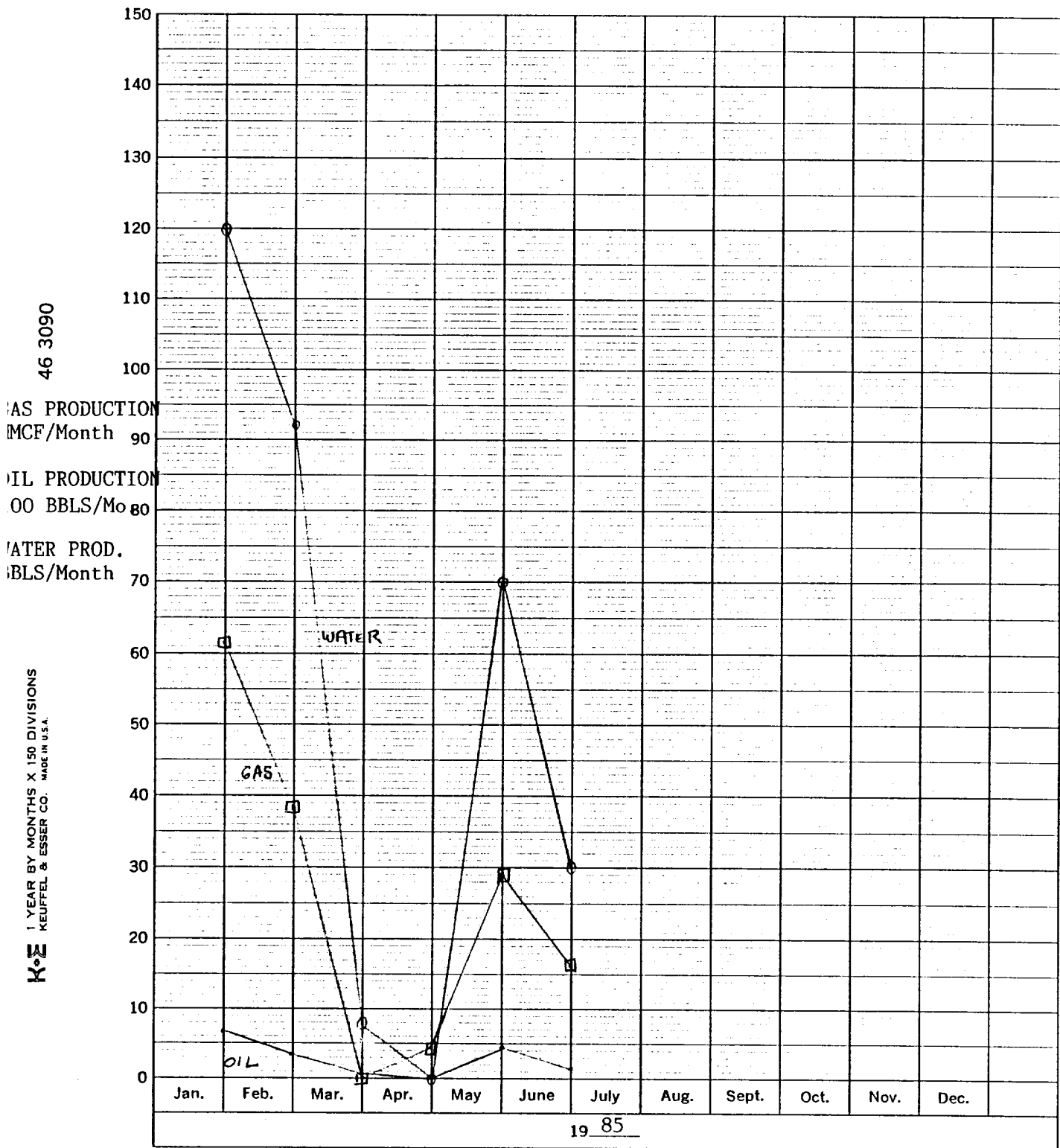
GAS PRODUCTION  
 MCF/Month 90

OIL PRODUCTION  
 100 BBLS/Mo 80

WATER PROD.  
 100 BLS/Month 70

K-E  
 1 YEAR BY MONTHS X 150 DIVISIONS  
 KEUFFEL & ESSER CO. MADE IN U.S.A.





**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL DELIVERABILITY TEST REPORT FOR 19 84**

Form C122-A  
 Revised 1-1-86

|                                  |                              |                            |                             |
|----------------------------------|------------------------------|----------------------------|-----------------------------|
| POOL NAME<br><b>Basin Dakota</b> | POOL SLOPE<br>n = <b>.75</b> | FORMATION<br><b>Dakota</b> | COUNTY<br><b>Rio Arriba</b> |
|----------------------------------|------------------------------|----------------------------|-----------------------------|

|                                                            |                                      |                                               |                                                  |                                                       |                                          |
|------------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------------------------|-------------------------------------------------------|------------------------------------------|
| COMPANY<br><b>Sims Oil Company, Inc.</b>                   |                                      |                                               | WELL NAME AND NUMBER<br><b>Salazar 4E</b>        |                                                       |                                          |
| UNIT LETTER<br><b>F</b>                                    | SECTION<br><b>34</b>                 | TOWNSHIP<br><b>25N</b>                        | RANGE<br><b>6N</b>                               | PURCHASING PIPELINE<br><b>El Paso Natural Gas Co.</b> |                                          |
| CASING O.D. - INCHES<br><b>4.500</b>                       | CASING I.D. - INCHES<br><b>4.000</b> | SET AT DEPTH - FEET<br><b>6759</b>            | TUBING O.D. - INCHES<br><b>2.375</b>             | TUBING I.D. - INCHES<br><b>1.995</b>                  | TOP - TUBING PERF. - FEET<br><b>6422</b> |
| GAS PAY ZONE<br>FROM <b>6422</b> TO <b>6672</b>            |                                      | WELL PRODUCING THRU<br>CASING TUBING <b>X</b> |                                                  | GAS GRAVITY<br><b>.661</b>                            | GRAVITY X LENGTH<br><b>4245</b>          |
| DATE OF FLOW TEST<br>FROM <b>7-12-84</b> TO <b>7-20-84</b> |                                      |                                               | DATE SHUT-IN PRESSURE MEASURED<br><b>7-27-84</b> |                                                       |                                          |

**PRESSURE DATA - ALL PRESSURES IN PSIA**

|                                                    |                                                        |                                                  |                                                  |                                                       |                                                               |                                                                            |
|----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
| (a) Flowing Casing Pressure (DWT)<br><b>812</b>    | (b) Flowing Tubing Pressure (DWT)<br><b>637</b>        | (c) Flowing Meter Pressure (DWT)<br><b>322</b>   | (d) Flow Chart Static Reading<br><b>317</b>      | (e) Meter Error (Item c - Item d)<br><b>+5</b>        | (f) Friction Loss (a - c) or (b - c)<br><b>315</b>            | (g) Average Meter Pressure (Integr.)<br><b>311</b>                         |
| (h) Corrected Meter Pressure (g + e)<br><b>316</b> | (i) Avg. Wellhead Press. $P_t = (h + f)$<br><b>637</b> | (j) Shut-In Casing Pressure (DWT)<br><b>1337</b> | (k) Shut-In Tubing Pressure (DWT)<br><b>1337</b> | (l) $P_c$ = higher value of (j) or (k)<br><b>1337</b> | (m) Del. Pressure $P_d = \frac{50}{669} \% P_c$<br><b>669</b> | (n) Separator or Dehydrator Pr. (DWT) for critical flow only<br><b>635</b> |

**FLOW RATE CORRECTION (METER ERROR)**

|                                          |                                                                    |                                                               |                                           |
|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|
| Integrated Volume - MCF/D<br><b>2295</b> | Quotient of $\frac{\text{Item c}}{\text{Item d}}$<br><b>1.0158</b> | $\sqrt{\frac{\text{Item c}}{\text{Item d}}}$<br><b>1.0079</b> | Corrected Volume<br>Q = <b>2313</b> MCF/D |
|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|

**WORKING PRESSURE CALCULATION**

|                               |                                        |                                                           |                           |                                         |                                    |
|-------------------------------|----------------------------------------|-----------------------------------------------------------|---------------------------|-----------------------------------------|------------------------------------|
| $(1 - e^{-x})$<br><b>.266</b> | $(P_c Q_m)^2 (1000)$<br><b>472,923</b> | $R^2 = (1 - e^{-x}) (P_c Q_m)^2 (1000)$<br><b>125,798</b> | $P_t^2$<br><b>405,769</b> | $P_w^2 = P_t^2 + R^2$<br><b>531,567</b> | $P_w = \sqrt{P_w^2}$<br><b>729</b> |
|-------------------------------|----------------------------------------|-----------------------------------------------------------|---------------------------|-----------------------------------------|------------------------------------|

**DELIVERABILITY CALCULATION**

|                                                                |             |                                                  |                                       |               |     |                   |
|----------------------------------------------------------------|-------------|--------------------------------------------------|---------------------------------------|---------------|-----|-------------------|
| $D = Q \left[ \frac{P_c^2 - P_d^2}{P_c^2 - P_w^2} \right]^n =$ | <b>2313</b> | $\left[ \frac{1,340,008}{1,256,128} \right]^n =$ | $\left( \frac{1.0667}{1} \right)^n =$ | <b>1.0496</b> | $=$ | <b>2428</b> MCF/D |
|----------------------------------------------------------------|-------------|--------------------------------------------------|---------------------------------------|---------------|-----|-------------------|

**REMARKS:**

This well has critical flow -  
 Use FTP (b) for  $P_t$  (i).

**SUMMARY**

|        |             |       |
|--------|-------------|-------|
| Item h | <b>316</b>  | Psia  |
| $P_c$  | <b>1337</b> | Psia  |
| Q      | <b>2313</b> | MCF/D |
| $P_w$  | <b>729</b>  | Psia  |
| $P_d$  | <b>669</b>  | Psia  |
| D      | <b>2428</b> | MCF/D |

Company **SIMS OIL COMPANY, INC.**  
 By **E. A. Clement**  
 Title **Prod. Supt.**  
 Witnessed By \_\_\_\_\_  
 Company \_\_\_\_\_

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL DELIVERABILITY TEST REPORT FOR 19 85**

Form C122-A  
 Revised 1-1-66

|                                  |                              |                            |                             |
|----------------------------------|------------------------------|----------------------------|-----------------------------|
| POOL NAME<br><b>Basin Dakota</b> | POOL SLOPE<br>n = <b>.75</b> | FORMATION<br><b>Dakota</b> | COUNTY<br><b>Rio Arriba</b> |
|----------------------------------|------------------------------|----------------------------|-----------------------------|

**Meter No. 94-932**

|                                                           |                                      |                                               |                                                  |                                                       |                                          |
|-----------------------------------------------------------|--------------------------------------|-----------------------------------------------|--------------------------------------------------|-------------------------------------------------------|------------------------------------------|
| COMPANY<br><b>Kimbell Oil Company of Texas</b>            |                                      |                                               | WELL NAME AND NUMBER<br><b>Salazar No. 4B</b>    |                                                       |                                          |
| UNIT LETTER<br><b>F</b>                                   | SECTION<br><b>34</b>                 | TOWNSHIP<br><b>25N</b>                        | RANGE<br><b>6W</b>                               | PURCHASING PIPELINE<br><b>El Paso Natural Gas Co.</b> |                                          |
| CASING O.D. - INCHES<br><b>4.500</b>                      | CASING I.D. - INCHES<br><b>4.000</b> | SET AT DEPTH - FEET<br><b>6759</b>            | TUBING O.D. - INCHES<br><b>2.375</b>             | TUBING I.D. - INCHES<br><b>1.995</b>                  | TOP - TUBING PERF. - FEET<br><b>6422</b> |
| GAS PAY ZONE<br>FROM <b>6422</b> TO <b>6672</b>           |                                      | WELL PRODUCING THRU<br>CASING TUBING <b>X</b> |                                                  | GAS GRAVITY<br><b>.704</b>                            | GRAVITY X LENGTH<br><b>4521</b>          |
| DATE OF FLOW TEST<br>FROM <b>5/27/85</b> TO <b>6/4/85</b> |                                      |                                               | DATE SHUT-IN PRESSURE MEASURED<br><b>6/18/85</b> |                                                       |                                          |

**PRESSURE DATA - ALL PRESSURES IN PSIA**

|                                                    |                                                        |                                                  |                                                  |                                                       |                                                               |                                                                            |
|----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
| (a) Flowing Casing Pressure (DWt)<br><b>932</b>    | (b) Flowing Tubing Pressure (DWt)<br><b>787</b>        | (c) Flowing Meter Pressure (DWt)<br><b>262</b>   | (d) Flow Chart Static Reading<br><b>256</b>      | (e) Meter Error (Item c - Item d)<br><b>+6</b>        | (f) Friction Loss (a - c) or (b - c)<br><b>525</b>            | (g) Average Meter Pressure (Integr.)<br><b>259</b>                         |
| (h) Corrected Meter Pressure (g + e)<br><b>265</b> | (i) Avg. Wellhead Press. $P_t = (h + f)$<br><b>787</b> | (j) Shut-In Casing Pressure (DWt)<br><b>1322</b> | (k) Shut-In Tubing Pressure (DWt)<br><b>1322</b> | (l) $P_c$ = higher value of (j) or (k)<br><b>1322</b> | (m) Del. Pressure $P_d = \frac{40}{529} \% P_c$<br><b>529</b> | (n) Separator or Dehydrator Pr. (DWt) for critical flow only<br><b>784</b> |

**FLOW RATE CORRECTION (METER ERROR)**

|                                          |                                                                    |                                                               |                                           |
|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|
| Integrated Volume - MCF/D<br><b>2035</b> | Quotient of $\frac{\text{Item c}}{\text{Item d}}$<br><b>1.0234</b> | $\sqrt{\frac{\text{Item c}}{\text{Item d}}}$<br><b>1.0116</b> | Corrected Volume<br>Q = <b>2059</b> MCF/D |
|------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|

**WORKING PRESSURE CALCULATION**

|                               |                                        |                                                           |                           |                                         |                                    |
|-------------------------------|----------------------------------------|-----------------------------------------------------------|---------------------------|-----------------------------------------|------------------------------------|
| $(1 - e^{-R})$<br><b>.280</b> | $(F_c Q_m)^2 (1000)$<br><b>374,759</b> | $R^2 = (1 - e^{-R}) (F_c Q_m)^2 (1000)$<br><b>104,939</b> | $P_t^2$<br><b>619,369</b> | $P_w^2 = P_t^2 + R^2$<br><b>724,302</b> | $P_w = \sqrt{P_w^2}$<br><b>851</b> |
|-------------------------------|----------------------------------------|-----------------------------------------------------------|---------------------------|-----------------------------------------|------------------------------------|

**DELIVERABILITY CALCULATION**

$$D = Q \left[ \frac{P_c^2 - P_d^2}{P_c^2 - P_w^2} \right]^n = \underline{2059} \left[ \frac{1,467,843}{1,028,483} \right]^n \left( \frac{1.4341}{1.3105} \right)^n = \underline{2698} \text{ MCF/D}$$

**REMARKS:**

**This well has critical flow -  
 Use FTP (b) for  $P_t$  (1)**

**SUMMARY**

Item h 265 Psia  
 $P_c$  1322 Psia  
 Q 2059 MCF/D  
 $P_w$  851 Psia  
 $P_d$  529 Psia  
 D 2692 MCF/D

Company Kimbell Oil Company of Texas  
 By E. A. Clement  
 Title Prod. Supt.  
 Witnessed By \_\_\_\_\_  
 Company \_\_\_\_\_

$$G = 43560 (\phi)(1-S_w) \frac{(BHP/z)}{T_R} (35.3) (A) (h)$$

$G$  = original gas in place, cf

$\phi$  = porosity

$S_w$  = water saturation

$BHP/z$  = initial Bottom hole Pressure /  $z$ , psi

$T_R$  = temperature Reservoir,  $^{\circ}R$

$A$  = Area of drainage, acres

$h$  = thickness, feet

Given:

$$BHP/z_{est} = 1900 \text{ psi}$$

$$T_R = 640^{\circ}R$$

$$h = 90 \text{ ft}$$

Assume:

$$\phi = 10\% \text{ (field avg)}$$

$$S_w = 40\% \text{ ( " " )}$$

$$A = 160 \text{ acres}$$

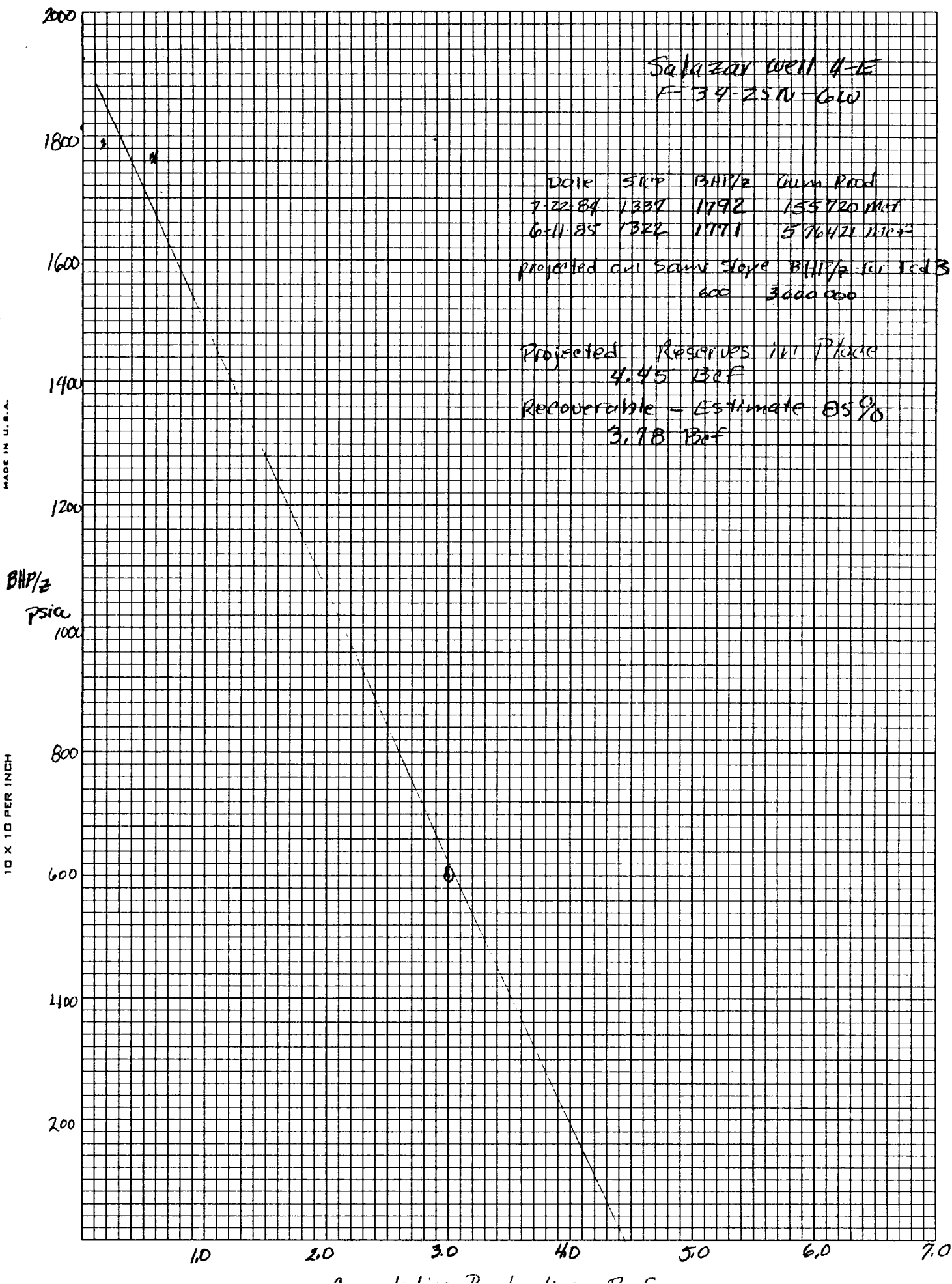
Solution:

$$G = 43560 (.10) (1-.40) \frac{(1900)}{640} (35.3) (160) (90)$$

$$= 3,944,188,420 \text{ cf}$$

$$\text{or } 3.95 \text{ Bcf}$$





## PRODUCTION TABLE

WELL NAME Farming E No. 3-E

Completion Date 1981

WELL LOCATION D-2-24N-6W

Initial Potential

Perfs\_

Initial Pressure

Initial GOR/Gravity\_

[illegible]

## PRODUCTION TABLE

WELL NAME Salazar Well No. 4

WELL LOCATION H-34-25N-6W

Perfs \_\_\_\_\_

Completion Date \_\_\_\_\_

Initial Potential \_\_\_\_\_

Initial Pressure \_\_\_\_\_

Initial GOR/Gravity\_\_\_\_\_

[illegible]

## PRODUCTION TABLE

WELL NAME Federal Well No. 3

WELL LOCATION L-34-25N-6W

Perfs 6518-6662

Completion Date 11-1-63

Initial Potential 6152 MCF/Day

Initial Pressure SICP = 2322

Initial GOR/Gravity\_\_\_\_\_

[illegible]

## PRODUCTION TABLE

WELL NAME Federal Well No. 3-E

Completion Date 6-9-80

WELL LOCATION I-34-2N-6W

Initial Potential 2227 MCF/Day

Perfs 6509-6720

Initial Pressure CP= 385

Initial GOR/Gravity

[illegible]

# LIST OF ADJACENT WELLS/OPERATORS

| Operator      | Well Name         | Well Location | Proration Unit             |
|---------------|-------------------|---------------|----------------------------|
| Merrion (abd) | Sal. G. Com 26 1  | m-26-25N-6W   | W $\frac{1}{2}$ section 26 |
| Kimbell       | Sal. Fed. 3       | h-27-25N-6W   | E $\frac{1}{2}$ section 27 |
| Kimbell       | Coral 2           | m-27-25N-6W   | W $\frac{1}{2}$ section 27 |
| Merrion       | Old Rock Com 2    | p-28-25N-6W   | E $\frac{1}{2}$ section 28 |
| El Paso       | Can. Largo Ut 135 | h-33-25N-6W   | E $\frac{1}{2}$ section 33 |
| Kimbell       | Federal 3         | 1-34-25N-6W   | S $\frac{1}{2}$ section 34 |
|               | Federal 3-E       | i-34-25N-6W   |                            |
| Kimbell       | Federal A 3       | m-35-25N-6W   | W $\frac{1}{2}$ section 25 |
|               | Federal A 3-E     | e-35-25N-6W   |                            |

1630N 1460W Section 34

Meridian,

Dakota Wells

## Notes

[illegible]

24M-644

D-2 Farming E3-E Ahd Getty

Cum gas: 134156 Mcf water = 20,000 bbl/s

oil = 1142 bbls

25N-644

M-26 Sal. C. Com 26 #1 Merriam

Abd Hum gas: 809.654 mcf water = 299 bbl/s

oil = 730 kwh/s

M-28 Canyon Largo 319 Abd Meritor

205241 mcf Cumwater 22 bbls

$$0.1 \div 231496615$$

H-34 Salazar 4 DK Abd Morrison/Kim

44 in gas' 13/6/54 Prof. Yunwater - 2905

oil = 10408 bbl/s

可者十品不

A-35 Warren Fed 1 Abbe Kimso 11

cum qd: 33302 muf curv uetfor=0

over cil = 104 bbl/s.

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100

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